

Reality Can Destroy the Dream;

SLINGSHOT

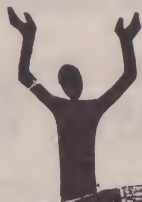
Why Shouldn't the Dream Destroy Reality?

SUMMER 1992

Berkeley

Issue #46

EVERYTHING
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THE CULTURE
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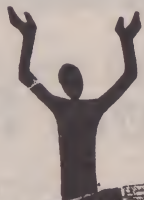


REMEMBER

HOSSIDE



EVERYTHING THAT CAN BE USED TO RESIST THE CULTURE OF FEAR IS A SIGN OF OUR LIVING CULTURE.



REBELLION

HOPE

free of hierarchy, domination, and all forms of coercive social relations.

While the uprising in LA and the rebellion around America shook the nation to its core, no one should be particularly surprised by either the LAPD acquittal or its aftermath. Violence, the disengrination of community, racism, and despair are the daily reality/misery for impoverished people throughout America. As many people have said--LA was a powderkeg waiting to explode, Rodney King was just the spark. The nationwide uprising wasn't a reaction to an isolated injustice done to an individual, but an all out rebellion against a fucked system that neither works for or has any credibility with the masses of poor people who suffer the brunt of its abuse. What may be

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* an all out rebellion against a fucked system that neither works for or has any credibility *
* with the masses of poor people who suffer the brunt of its abuse. What may be *
* surprising is that urban rebellions don't happen more often. *
* The events of early May have utterly changed the political terrain of America. As to *
* how and to what extent is still unclear as the smoke is really just beginning to clear in *
* LA and nationwide. Nonetheless, American political reality has been massively *
* altered. Further, the declining economic and social conditions add uncertainty and *
* definite uneasiness (even fear) about the future situation of America. As one article *
* (Notes from Babylon, pg. 8) in this issue of Slingshot points out- that the future may *
* well be "up for grabs". *

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Letter Responding to Homosexuality Article

While I generally enjoyed your Spring '92 issue, I'd like to comment on one article. "How Does (Do?) Homosexuality and Bisexuality Threaten Male Dominance" came close in my opinion to asserting homo/bisexuality as more politically correct than heterosexuality. This reminded me of similar assertions in the Berkeley anarchist milieu of the mid-70s. The man who was most insistent on this viewpoint was within a year of joining the ranks of the "perfect master" guru.

I tend to believe (and recent evidence supports this) that sexual orientation is largely physically determined, although social circumstances provide the packaging. The most intense parental and social repression has not been capable of "straightening out" gay individuals. Consistently throughout history cultures have been ten percent gay, and up to twenty percent bisexual. Mere "tolerance" is unacceptable; one tolerates drought, or adverse conditions in general. Gayness and Bisexuality must be absolutely accepted as valid and natural expressions of human sensuality/sexuality.

The same should go for heterosexuality. I have never been sexually attracted to another man, and I see no reason to apologize for that. Nor do I feel that my sexual preference inherently oppresses women and gays, or keeps me in any way from waging all-out war against patriarchy. The problem with compulsory heterosexuality is the compulsion. I would therefore view with alarm any effort to rank bisexuality and homosexuality as "better" orientations. This would be more of the same authoritarian trip. That's what

homo/bisexuality as being *inherently* more radical and a threat to patriarchy was somewhat plausible, although much evidence to the contrary already existed. Today, there is far more evidence. Gay politicians are in office in many places, and more than a few corporate execs have come out. Needless to say, they have been anything but threatening to the status quo; in fact they have helped to legitimize it. Gay San Francisco Supervisor Carol Migden is supporting the openly reactionary Congressman Mel Levine for the US Senate (not that anyone would be worth supporting), and gay Congressman Barney Frank is busy writing articles urging the Democratic Party to take a tough law-and-order stance. Rich gays act to maximize their wealth at the expense of the rest of us, gay and straight.

Throughout history, a disturbing misogynistic element has existed within gay male culture. Many top Nazis, e.g. Herman Goehring, were gay, and at the same time were advocates of rather extreme patriarchy. Many straights do freak out at even the thought of, let alone the sight of, men being sexual with another. But that's a testimonial only to the power of bigotry, not to the possible threat gay sexuality actually poses. Within the lesbian community, one can unfortunately still find power trips in sexual and other relations. The desire expressed by some within that community to retreat into their own "island" only reinforces the separation which the powers-that-be try so hard to foist on us any way.

The wider public (the campus and the larger community) that you and I are trying to reach and influence is predominantly heterosexual. Our ability to communicate with it will hardly be helped by expressing an exclusive attitude vis-a-vis sexuality. But far beyond the strategic considerations, I think compulsion of any sort is contrary to the society I wish to help create, in which all individuals will be free to

SLINGSHOT

Thanks to: John V. (the button-man), Peter K., and anonymous others for financial support. And also to the bands who've played various **Slingshot** benefits, over the past year or so, including Fifteen (3 times!), Engage, Spitboy, Green Day (all 2 or 3 songs), Tribe 8, Good Grief, Blatz, and Grimple. The moral support is also very appreciated.



Squats, Repression, and the EEC

Letter from Europe

April 24

I am at 'The Ex' a movement cafe in Berlin. I'm staying with a friend at a squat called Kopeniker Strasse on the east side, the first east side squat which was occupied within hours of the Wall opening.

In Berlin there are lots of squats but the scene is on a downturn. First of all there were and are big police actions; second, and more insidious, is along with the police evictions the government and private owners have been offering the squat houses, many if not all of them, contracts to become legally inhabited by the occupants and they pay some rent and usually have a limit of 3-5 years on contract. In the short term these contracts offer safety and sanity to the occupants but

squatting necessitates everyone sticking together and fighting evictions en masse, but now that doesn't happen as much.

#2: Definitely when they sign the contracts, they are giving valuable help to the gentrifiers, because a) the squatters there are keeping the property there OK for speculators and b) the squatters are doing all this work to fix up the building; and when their contracts run out, the owners get a nice, fixed up building and then they'll charge exorbitant rents and gentrify. And when the contracts expire, in 2-5 years, the occupants won't have any moral or legal or revolutionary grounds to stand on for a decent defense...

There's only one illegal squat now in W. Berlin, the rest have contracts or have been evicted. There

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Back in the mid '70s, talk of

Response to the Response

The main point that Jack Straw is making in his response is that he is troubled with the article's suggestion that homo- or bisexuality is more politically correct than heterosexuality. He claims that this assertion is authoritarian. He goes on to critique the queer community for its lack of political correctness.

As for the main argument, I just wonder if we read the same article. Assuming that we did, I can only guess as to what makes Straw think that the author is "rank(ing) bisexuality and homosexuality as 'better orientations'." The point of the article, as suggested by the title, is that homosexuality and bisexuality are

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#1: It splits the movement. Once a house on a block of occupied buildings accepts a contract, that intensifies the pressure on other occupied buildings, isolates them and makes uncontracted buildings easy targets for eviction. On some blocks in Kreuzberg which used to be all squats, there are only one or two buildings left, those with contracts. Contracting is sort of like scabbing, because the ideology behind

squatting necessitates everyone sticking together and fighting evictions en masse, but now that doesn't happen as much.

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Continued on Page 15

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700 Eshelman Hall
Berkeley, CA 94720

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What else? We always need comics, graphics, art, photographs and especially original articles. Come to a meeting or send it.

Slingshot needs these items: a laser printer, a hard disk drive, layout supplies, herb, plywood, cement mix, free housing or space, a car, a copier and other things. Consider

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Our culture is rooted in, among other things, patriarchy or male dominance. Compulsory heterosexuality is one of the oppressive devices that the patriarchal system uses. Homosexuals and bisexuals reject the traditional gender roles which are used to assert male domination. Anybody who rejects that oppression, and struggles against it, is a threat to the patriarchy.

Nothing in the article suggests the idea of compulsory homosexuality. Why is it that whenever queers talk about their sexuality in political and revolutionary terms, straight people are so quick to accuse us of oppressing them. Get over it. Jack, I don't care that you have never been sexually attracted to a man, and I'm not sure what that has to do with the

express their sexuality however they wish to do so, as long as informed mutual consent is always the standard.

Resist

SQUAT
OR ROT



article. Het pride maybe? Sounds kinda like white pride to me.

Straw goes on to show that not all homo and bisexuals are politically correct. This goes to show that queerness is not inherently subversive. That is ridiculous. Colin Powell is head of the U.S. armed forces, and Clarence Thomas sits on the Supreme Court. Does that mean the struggle of African-Americans is not inherently subversive?

People who subscribe to that kind of argument miss one major point. Despite the fact that members of any group have historically allied themselves with the system that is attempting to oppress them, the

RESPONSE

continued on page 15

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Given luck, more time and more fresh people joining the collective, the process of producing Slingshot will continue to improve, getting more participatory, democratic and inclusive. There is certainly still a lot of room for improvement.

Now is a great time to join us. Bring skills you already have or learn new ones. We are planning a meeting to evaluate this issue for sometime in June and regular weekly meetings are tentatively set for Sundays at 7 p.m. at Chateau Co-op, 2545 Hilligass St, Berkeley. Or send a note to the address below and we'll contact you.

Unnamed people, possibly friends of Slingshot, have been talking about making a low-wattage, Berkeley, underground radio station. Send us a note and maybe they'll get it and contact you if you

want to help out. No government agents need apply.

What else? We always need comics, graphics, art, photographs and especially original articles. Come to a meeting or send it.

Slingshot needs these items: a laser printer, a hard disk drive, layout supplies, herb, plywood, cement mix, free housing or space, a car, a copier and other things. Consider this a shoplifting list. Or how about keeping us in mind during the next riot.

In order to produce this issue we had to borrow money from our staff and spend all the money we already had. Please Help! Send your money, send your valuables, send everything. Yeah.

We aren't working with the ASUC in any way on this issue, so we aren't going to offer to print their dumb statement.

Printed June 9, 1992
Volume 1, Number 46
Circulation 4,000

Mailing Address:
700 Eshlecreature Hall
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All Events are Wheelchair Accessible

LAPD: A case study in racist violence

Excerpts from a speech by Kamal Hassan of the New African People's Organization, given April 27, 1991.

Over the last decade, Daryl Gates has become a symbol of police terrorism in Los Angeles. In 1981 our community was outraged over the inordinate number of our people being killed by police officers using the bar-arm choke hold. The community rose up and challenged the police department and Daryl Gates on this. Gates' response was to say that it wasn't the police officer's fault; it was just that the structure of Black people's throats was different than that of normal people, so they couldn't withstand this chokehold.

On August 1, 1989 approximately 80 LAPD officers attacked 50 Black people on the street in our community, at 39th and Dalton. They completely destroyed four homes. They took people's clothing, put it in the middle of the floor and poured bleach on it. They wrote graffiti on the walls saying "LAPD rules." They broke all the windows in the houses, destroyed dishes, took food out of the refrigerators and threw it all over the houses, ripped out plumbing and left the place under water. They completely destroyed staircases, making it impossible for people to get to their homes.

They swept a two block radius around the residences, grabbing every young Black person they could see—coming out of a liquor store, riding a bicycle, or driving a car down the street. They put them all in one yard and beat them for about 30 minutes, then handcuffed them and threw them on top of each other into a police van.

They drove the van around and around for about an hour before pulling into the Southwest Precinct and making a gauntlet of police officers. They made 30 or 40 Black peo-



LAPD in any way. Also that night, a woman who was six-months pregnant was forced to lie on her stomach for two hours. This brutality induced labor and she ended up giving birth to her baby three months prematurely.

Gates' response to this? There was no response. Due to suits that were brought by some of the families, two officers have been suspended, of the approximately 80 that were involved. The LAPD claimed this was a combination drug raid and response to threats made by gang members to police officers. Only small amounts of drugs were found and none of those arrested were gang members.

The damage done to the homes in the area was so extensive that the Red Cross came out to provide aid to the victims.

Yes, the LA Police Department has a history of terrorism against our people. The beating Rodney King got is something that goes on in Los Angeles every single night, and I would bet my life that it is happening right now somewhere. The only thing

voice or I move too quickly when I go to get my license out of my pocket he could very well kill me, and that absolutely nothing will be done about it. There has never been a case where a

policeman has shot and killed someone in Los Angeles and been brought up on criminal charges for incorrect use of his weapon.

One of the things that has been discovered through the organizing around the King incident is that there are a lot of white supremacist gangs in the police department. They have one called the West Side Whiteys in West LA. There is one called the Vikings, and there's the Grim Reapers. These are gangs of police officers who have ties to local white supremacist organizations that are out there on the streets beating, maiming, and killing our people, and they have nothing to fear from the law.

The Los Angeles Police Department has a long history of human rights violations against our people. One of the sparks for the start of the Watts Rebellion in 1965 was police brutality---gross human rights viola-

Continued on Page 14

Oakland Police Department: A History of Racism and Brutality

Below is a list of some recent instances of police brutality, killings, and harassment in Oakland. While reading this list, keep in mind that this is only a very partial list of the most highly publicized cases over the last two years. Many people who are abused by the cops feel too helpless or intimidated to report their experiences to anyone. This partial list covers only the years 1990-91; the Oakland Police Department's history of violence goes back to its formation. The victims of police brutality in Oakland are almost exclusively people of color, especially African-Americans, the majority of the Oakland officers are white, and several of these cases involved blatant racial slurs and intimidation.

January 1989 -- OPD officer Bernard Riley was charged with sexual battery and rape of an Oakland woman. The DA later dropped the charges even though s/he claimed to believe the survivor's story. Riley is still on the force.

January 1990 -- Martin Trahan, 39, was killed by an illegal chokehold when police broke up an argument between him and his ex-wife.

January 1990 -- Issac Howard and Michael Bass were handcuffed and severely beaten after police responded to a disturbance in the apartment complex Howard manages. Neither were arrested or charged with any crime.

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July 1, 1990 -- Eric James Smith, 19, was beaten several times over the head, forced to the ground and then beaten some more by the OPD.

July 3, 1990 -- Jermaine Adams, 18, rape suspect, was shot in the back of the head and killed while running from police. Adams was murdered by OPD officer Mike Pointer who is still a member of the force.

October 16, 1990 -- Darrell Hampton, a nationally known girls' track coach and activities director at West Oakland's ACORN housing project, was struck repeatedly in the face and stomach and pushed down a flight of stairs by officers Michael Yoell and Alexander Boyvoich. His crime? Hampton, a Police Activities League volunteer, had only asked the officers not to speed through the housing complex because there were many children present. Yoell and Boyvoich both have long histories of misconduct and are still working for the OPD.

October 29, 1990 -- Michael Moseley, 21, a "drug suspect" was beaten over the head 15-20 times by police batons on Market Street. Police had no proof that Moseley was doing anything illegal, and this kind of beating has been known to cause permanent brain damage.

May 15, 1991 -- Marguerite Martin, a visitor from North Carolina, was beaten by officer Inga Winkle for refusing to sign a jaywalking ticket.

June 15, 1991 -- Three men, including Robert Woods-Jones, son of prominent civic activist and Laney college professor Dezie Woods-Jones, were brutally beaten with no provocation by police at Jack London Square.

July 1991 -- Three youth were beaten on their heads, handcuffed, and threatened at gunpoint for distributing flyers on Webster Street.

July 1991 -- Michael Seymour, who had recently won an earlier brutality case against OPD, was badly beaten by officers at 84th Ave and Dowling St. Seymour suffered a broken jaw among other injuries.

Summer 1991 -- Darnell Livingston, a community drug counselor, was beaten and cursed by racist police who claimed he was a drug dealer because he is black and wore "lots of jewelry and a beeper."

Summer 1991 -- Jabari Butler, 18, and a friend were handcuffed and bashed with a billy club by OPD officers with no provocation.

INS Sweeps

By Peter E

As of May 12, six-hundred nine people had already been deported and a much larger number were in the custody of the Immigration and Naturalization Service. More recent reports place the number of immigrants deported so far at approximately 2000. Of the 1,000 federal "troops" initially sent to L.A., about 400 were INS officers. In some cases, INS officers were riding along with LAPD officers. The LAPD illegally turned at least 300 people directly over to the INS.

Many people were picked up for

11:00 from holding areas, such as the basement of the Federal Building to the San Pedro Detention Center, where they sleep on benches without blankets. The detainees have no access to bathing facilities and have at times been served moldy food with worms in it. Some detainees have suffered verbal and/or physical abuse.

The courts have decided that non-citizens held by the police for looting or other crimes are not entitled to public defenders because they are not citizens. Those arrested in L.A., as well as those arrested in the Friday, May 8, sweeps of the Mission in San

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Many people were picked up for curfew violations. The curfew, like those in San Francisco and Berkeley was both confusing and racist. Mayor Bradley said that the curfew did not apply to those people with "legitimate business." This apparently does not include latinos. (In Berkeley, middle and upper class whites were left alone, while the police harassed the homeless and people of color). Even during non-curfew hours, latinos were, *and still are*, being routinely stopped for no reason other than their skin color and detained if they do not have the correct papers.

The 609 initially deported were most likely coerced into signing voluntary deportation papers which many of them may not have understood completely. Many of those still in custody have no permanent accommodations and are being shuttled every night at about

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HELP THE
POLICE
BEAT YOURSELF UP

against the van. She was verbally harassed when she got to jail. Dean appeared in court one month later to find no record of her arrest and no charges filed against her.
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July 3, 1990 -- Jermaine Adams, 18, rape suspect, was shot in the back of the head and killed while running from police. Adams was murdered by OPD officer Mike Pointer who is still a member of the force.

October 16, 1990 -- Dairrell Hampton, a nationally known girls' track coach and activities director at West Oakland's ACORN housing project, was struck repeatedly in the face and stomach and pushed down a flight of stairs by officers Michael Yoell and Alexander Boyvoich. His crime? Hampton, a Police Activities League volunteer, had only asked the officers not to speed through the housing complex because there were many children present. Yoell and Boyvoich both have long histories of misconduct and are still working for the OPD.

October 29, 1990 -- Michael Moseley, 21, a "drug suspect" was beaten over the head 15-20 times by police batons on Market Street. Police had no proof that Moseley was doing anything illegal, and this kind of beating has been known to cause permanent brain damage.

May 15, 1991 -- Marguerite Martin, a visitor from North Carolina, was beaten by officer Inga Winkle for refusing to sign a jaywalking ticket.

June 15, 1991 -- Three men, including Robert Woods-Jones, son of prominent civic activist and Laney college professor Dezie Woods-Jones, were brutally beaten with no provocation by police at Jack London Square.

July 1991 -- Three youth were beaten on their heads, handcuffed, and threatened at gunpoint for distributing flyers on Webster Street.

July 1991 -- Michael Seymour, who had recently won an earlier brutality case against OPD, was badly beaten by officers at 84th Ave. and Dowling St. Seymour suffered a broken jaw among other injuries.

Summer 1991 -- Darnell Livingston, a community drug counselor, was beaten and cursed by racist police who claimed he was a drug dealer because he is black and wore "lots of jewelry and a beeper."

Summer 1991 -- Jabari Butler, 18, and a friend were handcuffed and bashed with a billy club by OPD officers with no provocation.

October 17, 1991 -- Tupac (aka 2PAC) Shakur, popular rapper associated with Digital Underground, was choked and beaten to unconsciousness by officers Alexander Boyvoich and Kevin Rogers while they were writing him a jaywalking ticket. The officers used racial slurs and told Shakur that he was "going to learn his place in Oakland."

December 12, 1991 -- A 15 year-old Far West High School student was repeatedly punched and choked by a cop who tried to stop her from jaywalking on the 5200 block of Broadway. She was treated at Children's Hospital for facial injuries.

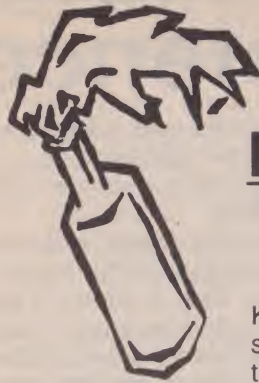
February 1992 -- Officer Tim Smith was charged with kidnapping and rape. Smith had raped several women while on duty, including seven prostitutes, who he assumed would be afraid to come forward with their stories. Smith's case is still pending.

Oakland police brutality claims went up 50% in 1991. Police violence is increasing nationwide and statewide from LA to Alameda. Through their silence, the city and police chief George Hart condone and encourage brutal and racist behavior by the police. The only established way to file a complaint against the cops is through the OPD-controlled Citizens' Complaint Board (CCB). Although more than 700 complaints have been filed with CCB since 1980, officers have only been disciplined in eight cases! It's time for a change. Oakland residents are fed-up with being terrorized by racist police. We will no longer be silent!

FOR MORE INFO CONTACT BAY AREA COALITION FOR JUSTICE:

(510) 268-0979

NO JUSTICE, NO PEACE!



Liberal Whining: **"Hey, that's not in the constitution..."**

The verdict in the Rodney King beating triggered the largest social upheaval in this country since the late sixties. Although most of the attention was focused on Los Angeles, the reaction, on both sides, throughout the country were largely the same: from the communities outrage; from the cops; martial law, state-of-emergency, dusk-to-dawn curfew, expanded-police-powers, National Guard, federal troops, Marine Corps.

The scene in L.A. was the worst. Mayor Bradley, Chief Gates, Governor Wilson and President Bush sent in thousands of National Guard troops, para-military cops, and even the Seventh Infantry from Fort Ord (who carried out the invasion of Panama) to lock down and occupy Los Angeles and the surrounding area. Over 10,000 people were arrested, nearly two-thirds of which remained in jail over a week later.

Even weeks after the upheaval quieted, the troops remain, guns loaded patrolling the streets. As if this wasn't enough many shopkeepers have hired private mercenary thugs with shoot on sight orders to guard their precious storefronts.

Here in the Bay Area things were much the same with the exception of the military occupation. In San Francisco ex-top cop Mayor Jordan and that bastion of progressive policedom Chief Hongisto immediately ordered the city under siege. All assembly was declared illegal, They imposed a dusk-to-dawn curfew and

demonstrators stayed on the police-approved march route.

Similar measures were taken throughout the country. In Berkeley, 'leftist' Mayor Hancock and the liberal city council imposed a curfew, and the cops arrested 68. In Las Vegas the National Guard was called in. Even in places where the unrest was relatively mild, like Detroit and D.C., the National Guard was put on alert, and police patrols were increased dramatically.

The reaction to these actions has been typical. Many on the right, and some on the left have complained loudly that the police and their allies reacted too mildly. Some civil libertarians and liberals whine quietly about breaking the constitution and violating civil rights.

It is clear that those who called for a more violent police response are our enemies. We know that and they know that. As for those complaining about our civil rights and the constitution, it's not quite so clear. It is their position that we need to expose and struggle against.

Their position is basically that of the liberal loyal opposition. It rests on the idea that the system, including the cops, is basically good, but is being corrupted by a few bad apples. They maintain that the Constitution is a document that upholds personal liberty, and can be used to defend the victims of those who abuse it.

To put it bluntly, this is a crock of shit. The Constitution of the United States was created by slaveowners to defend their class and race interests by covering it with a veneer of

reservation system and Jim Crow laws as their model. To be a person of color in this country is to live under a state of siege, similar to the Palestinians in the occupied territories and the Catholics in Northern Ireland.

The social liberties that do exist are there to blunt the reality of a society built of layers and layers of oppression, and are taken away at the slightest sign of unrest. The actions of those in charge this time around are not an anomaly. They represent this government's increased willingness to use any force necessary to impose its hegemony at home, and throughout the world.

What the beating of Rodney King and the events that followed should show us is that there can never be justice in a system built on injustice. This country and the world are slipping deeper into crisis. It is not a crisis of leadership or moral character the way many would like to portray it. It is a crisis born from a system in decline, overextended and outmoded. It is a crisis that many in Amerika have lived for decades, and some for centuries. The civil liberties that liberals whine about losing today- freedom of speech, assembly, the press, free expression- have never existed for entire sectors of this society.

The only difference now is that they are slipping away for traditionally privileged people, as the increasingly embattled ruling class ceases to be able to accommodate even the most nominal dissent or opposition. Rather than wimpering about the violation of the constitution



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These orders were taken very seriously, and quite gleefully. Free of even the minimal constraints of every day law- enforcement (like the burden of having to explain an arrest) the S.F.P.D. had a field day. They were arresting everyone they could get their hands on. If you were out on the streets in S.F., you would probably get arrested. If you were young and black it was almost a certainty.

As if to show that this type of crackdown was not a one time thing, over a week after the initial lockdown of the City, over 500 people were arrested during a demonstration called by Roots Against War. These arrests happened even though the

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To put it bluntly, this is a crock of shit. The Constitution of the United States was created by slaveowners to defend their class and race interests by covering it with a veneer of individual liberty and equality. Remember that this same Constitution used to define Africans as three-fifths of a human being, and is being used today to justify state-sponsored control of women's bodies.

There have never been civil rights in this country for anyone but those in power. For most of U.S. history this has meant property-owning white men. Massive social struggle has expanded it to include some property-owning white women, and a handful of others. Still the vast majority of people in this country live under varying degrees of oppression.

When the whites in South Africa were building the social system of Apartheid they looked to the U.S.

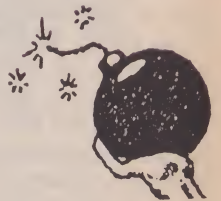
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The only difference now is that they are slipping away for traditionally privileged people, as the increasingly embattled ruling class ceases to be able to accommodate even the most nominal dissent or opposition. Rather than wimpering about the violation of the constitution we need to fight to abolish the constitution and the racist, sexist and exploitative system it was designed to prop up.

The spectacle of Jean Harris, aide to Mayor Jordan, demanding that she get arrested at the RAW march is typical of liberals. She had the high moral ground, and she was going to make her point. This is a gross parody of political activism. Her actions mock the thousands of people arrested in LA, and throughout the country.

Yes, liberals are bad. They will sell us out down the river. We cannot get bogged down in expecting this system to protect us. It never will. Fuck the Police, yes. Fuck the Liberals, hell yeah.

by Paul Dalton



Far-sighted Progressives Fail to Support Revolution

In talking to my progressive friends about the

It was not a simple matter of unthinking opposition to any sort of violence after all these years

them all. The only long-term solution to U.S. imperialism, both abroad and in

course, is that we are all getting fucked over. Some of us, however, have at



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In talking to my progressive friends about the L.A. riots, I was surprised at the almost universal condemnation (and support for the military occupation). I wasn't surprised that the people in my classes, the people in my house, the people on TV and the radio (KPFA included) couldn't seem to understand the difference between structural violence and counterviolence (not to mention the difference between violence and property damage). But those same friends with whom I had so often discussed that perennial abstraction, "the Revolution," were now condemning the largest popular uprising to occur in the U.S. in their lifetimes. Why?

It was not a simple matter of unthinking opposition to any sort of violence, after all these people are all strong supporters of the FMLN. I think many of my friends suffer from what I would call a "Peace Corps attitude," the attitude that problems, struggles, wars, etc., exist outside the U.S., mostly in the "Third World." The attitude includes a view that these problems can be solved in isolation by working in the countries where they exist or through solidarity work here.

This is a dangerous attitude because, like the Peace Corps, it distracts us from our domestic problems and masks the fact that the problems in the "under-developed" world originate in the over-developed countries, the U.S. being the worst of

them all. The only long-term solution to U.S. imperialism, both abroad and in our inner cities is revolution in the U.S.

While many progressives understand that the United States, in and of itself, is one of the world's fundamental problems, they are still unwilling to support a real revolution here. I say "support" because I have no illusions that these people will become true revolutionaries themselves, but none-the-less they should be at least building the kind of solidarity they provide to foreign revolutions. The difference is that here in the U.S. "the enemy" is not so abstract, and white, middle class progressives generally have more (perceived) connections to the elites than the oppressed. The truth, of

course, is that we are all getting fucked over. Some of us, however, have at least a minimal level of comfort and a lot of people are unwilling to risk losing their little bit of the pie in order to take the whole thing back from the elites. We are fed convenience to keep us complacent. We wait until we are directly threatened to react. It's time to look around and see that we are in danger. The curfews and arrests in San Francisco and Berkeley should be telling you something: you have no rights. Firing Dick Hongisto or Daryl Gates or a few "bad" cops won't solve the problem. The problem is a rising tide of fascism in the U.S. Wake up and start fighting it now before it grows too strong.

Some Reflections on the Rebellion Page 5

By Bruce Kala

"Anarchy!" That's probably the term most used to describe what happened -- in Los Angeles and around the world -- following the Rodney King assault acquittal. The mainstream media meant it, of course, as slander -- of both the people in the streets and of anarchy. I know more than a few anarchists took it as such and that was probably also true for a lot of the other people in the streets.

But while I know anarchy wasn't achieved in Los Angeles (or anywhere else) -- I do think some important, though limited and mostly negative, steps towards anarchy were made. First, in literally dozens of cities, over various areas of space and periods of time, the state was powerless: its cops had to run for their lives and people, largely in spontaneous, informal groups, took direct control of the streets -- and a little bit of their lives. For a while at least, there was NO "archy" over them.

The other, at least equally decried, anarchist step was the (temporary) abolition of commodification. With the wave of a bat (or toss of a brick), like magic, goods became freely available to all, according to their needs and desires, with no need to trade their precious time and abilities to some master.

I think anarchists should not just support, but should CELEBRATE these aspects of the rebellion. By that I don't mean mindless cheerleading -- there were certainly many problems and enormous shortcomings revealed; indeed, I believe that much of what's to be learned is largely negative lessons, (which I'll be attempting to address) but in the face of the attacks, from the left as much as the right, on the "mindless violence = anarchy," I'm standing with the (actually conscious and liberatory) violence which really is a step towards

perspective: compare four incidents in over a week with the average number of racist assaults by the LAPD in one day! Moreover, in each case, not only did the majority condemn these attacks as misdirected and wrong, but individuals -- without guns, nightsticks or stinking badges -- intervened, at

able to last, let alone grow, but I still find it inspiring.

Also I found it challenging and frightening, for it forces us to ask: how can the tremendous changes necessary to actually start achieving anarchy ever come about, and what, if anything, can anarchists do to speed



their own considerable personal risk, and directly stopped them. (And not like Officer Briseno, the "turncoat" cop claimed he did for Rodney King, by stomping on his back to get him to stay still!) But even these examples are evidence of misdirection -- or maybe stupidity or even evil -- but certainly not of the "mindless"ness or "random"ness of the violence.

On the other hand, though completely downplayed, even in the reports from the usual unreliable

them?

On the most elemental level, the moment passed because the cops -- with the aid of over 10,000 state police, army, marines and national guard troops -- were able to regain and hold control of the streets. Although scattered driveby shootings of cops and guards, among other forms of resistance, continued for several weeks in Los Angeles and a few other places like Las Vegas, all the large scale uprisings were put down within a few days

hierarchical organization at a directly democratic level, authoritarian methods will come to the fore, particularly in a military situation.

The fact must be faced that looting has only extremely short-term viability as a supply solution. Very soon inventories are depleted and then things must be made, stuff grown, moved around, etc. -- and if domination is to be ended, this must all be organized directly, democratically and collectively by all those involved in the doing. But surely, it can't be the same things made the same way, the same stuff grown where and how it was, all moved to and from the same places by the same methods. We -- all participating individuals, around the world -- will have to re-examine and re-do everything.

Is the leap from here to there possible, let alone probable? I don't know. I do think those who'd like to see it happen can and should do something to make it more possible/probable. I think we should attempt to do what will be necessary as much as we can. We can't -- and shouldn't try to -- create non-hierarchical collectives spanning the cities from ghetto to barrio. We can and should organize ourselves, directly, non-hierarchically, on the level we can, beginning with affinity groups and political collectives. We can't -- and shouldn't try to -- build people's militias; we can -- and should -- take seriously (though not humorlessly) our encounters with the cops today, learning what we can, going as far as we can, and preparing for tomorrow. We can't decide how production and distribution should be reorganized, but we can and should study and investigate various alternatives, not simply as theories (although that has its merit), but in actually creating alternative models for housing, childcare, health, food supply, entertainment, communication, etc. etc. (and learning from

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I'm not so naive as to believe that there was nothing nasty, brutish or wrong which occurred. While certainly selectively publicized, and in part simply targets of convenience, there is also no doubt significant racialism in the widespread looting of Korean-owned businesses. As for the spectacularized incidents of attacks on whites or Asians, these, while inexcusable, need to be put into



their own considerable personal risk, and directly stopped them. (And not like Officer Briseno, the "turncoat" cop claimed he did for Rodney King, by stomping on his back to get him to stay still!) But even these examples are evidence of misdirection -- or maybe stupidity or even evil -- but certainly not of the "mindless"ness or "random"ness of the violence.

On the other hand, though completely downplayed, even in the reports from the usual unreliable sources it was obvious that much of the rage was strikingly well-directed: police cars, police stations and the police themselves were prime targets. So were all government offices, banks, large chainstores...and gunshops. Perhaps most positive of all was the real festivity evident -- created cooperatively among a large, diverse, multiracial populace taking control for themselves for once. It was a brief moment that was enormously far from being

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On the most elemental level, the moment passed because the cops -- with the aid of over 10,000 state police, army, marines and national guard troops -- were able to regain and hold control of the streets. Although scattered driveby shootings of cops and guards, among other forms of resistance, continued for several weeks in Los Angeles and a few other places like Las Vegas, all the large scale uprisings were put down within a few days.

To win on this level would take carrying the struggle against the police to a more conclusive step and spreading the rebellion into the ranks of the army and national guard. Recent events have shown that mass urban uprisings are one way to challenge the state's power. Defeating it will take a more sustained, determined, conclusive -- organized -- struggle. Unless there's already existing at least seeds of truly collective, non-

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Undoubtedly this is insufficient and incomplete -- nor do I doubt I suffer from misinformation and misperceptions of what has been occurring. Nonetheless, I think it's important for anarchists to understand and learn from what has happened; I hope others will correct, add to and contradict these ideas.

Urban America Sees Its Future

In L.A., Burning All Illusions

by Mike Davis

For many days the television talked only of the "South Central riot," "black rage" and the "Crips and Bloods." But an analysis of the first 5,000 arrests from all over the city revealed that 52% were poor Latinos, 10% whites and only 38% blacks. The nation's first multiracial riot was as much about empty bellies and broken hearts as it was about police batons and Rodney King.

In the MacArthur Park district--home

charities. Other visible barometers of distress are the rapidly growing colonies of homeless *companeros* in the concrete bed of the L.A. River.

Neighbors interviewed all speak of a gathering sense of unease, a perception of a future already looted. The riot arrived like a magic dispensation. On Thursday, April 30, the authorities blundered twice: first by suspending school and releasing the kids into the streets; second, by

cockroach spray and Pampers.

MacArthur Park is now in a state of siege. A special "We Tip" hotline invites people to inform on neighbors or acquaintances suspected of looting. Elite LAPD Metro Squad units, supported by the National Guard, sweep through the tenements in search of stolen goods, while Border Patrolmen from as far away as Texas prowls the streets.

Excerpted from June 1 issue of The Nation.

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A Black Intifada?

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In the MacArthur Park district--home to mostly Mexican and Salvadoran immigrants--thousands of people looted, burned, stayed out past curfew and went to jail. Too many people have been losing their jobs: their \$5.25-an-hour jobs as seamstresses, laborers, busboys and factory workers. In two years of recession, unemployment has tripled in L.A.'s immigrant neighborhoods. At Christmas more than 20,000 predominantly Latina women and children from throughout the central city waited all night in the cold to collect a free turkey and a blanket from

charities. Other visible barometers of distress are the rapidly growing colonies of homeless *companeros* in the concrete bed of the L.A. River.

Neighbors interviewed all speak of a gathering sense of unease, a perception of a future already looted. The riot arrived like a magic dispensation. On Thursday, April 30, the authorities blundered twice: first by suspending school and releasing the kids into the streets; second by announcing that the National Guard was on the way to help enforce a dusk-to-dawn curfew.

Thousands immediately interpreted this as a last call to participate in the general redistribution of wealth in progress. Looting spread with explosive force. Unlike the looters in Hollywood who stole Madonna's bustier and all the crotchless panties from Fredrick's, the masses of MacArthur Park concentrated on the prosaic necessities of life like

cockroach spray and Pampers.

MacArthur Park is now in a state of siege. A special "We Tip" hotline invites people to inform on neighbors or acquaintances suspected of looting. Elite LAPD Metro Squad units, supported by the National Guard, sweep through the tenements in search of stolen goods, while Border Patrolmen from as far away as Texas prowl the streets.

Meanwhile, thousands of saqueadores, many of them scavengers captured in the charred languish in the County Jail, unable to meet absurdly high bails. Prosecutors demand thirty-day jail sentences for curfew violators, despite the fact that many

of those are either homeless street people or Spanish-speakers

who were unaware of the curfew. These are the "weeds" that George Bush says we must pull from the soil of our cities before it can be sown with the regenerating "seeds" of enterprise zones and tax breaks for private capital.

A Black Intifada?

Some of the Crips and Bloods, whose blue or red gang colors have been virtual tribal flags, remember one another from school playground days, but mainly they have met over the barrels of automatics in a war that has divided Inglewood by a river of teenage blood. Now, as Tak, a 22-year-old Blood, explains, "Everybody knows what time it is. If we don't end the killing now and unite as black men, we never will."

Although the Nation of Islam has provided the formal auspices for peacemaking, the real hands that have "tied the red and blue rags together

Continued on Page 14



THIS SECTION FOR "ADVANCED" SLINGSHOT READERS

The Anger of the People

My feelings are that violence brings more violence, but being an African enslaved in amerikkka, violence against the state seems to be the only answer. I hate advocating violence but amerikkka with all its crimes against humanity doesn't deserve anything but the anger of the people, whether that anger is violent or not. The fact that they have no regard for the humanity of the people of this or any other country is enough to create rebellion in any community. This government must now surrender its rule or the people will snatch it! No longer will we accept the oppression of our people. There is only one way amerikkka--Surrender or be wiped out.
-Y. Hannibal



Popped for Painting

On Sunday, May 3, 1992, following a good bit of rioting from Los An-

considerably. I was looking for paint. The city had granted permission to citizens to paint the bathroom in the park and I wanted to add my bit. I even had a poem in my pocket.

I was psyched to discover a cache of primer and green and purple paint (my favorite colors). Some sweet long-time park activists dug me out the paint



*& met the man
at Waste and Telegraph
He said "What's
gonna happen is
gonna happen. All
that's at stake is
your peace of mind."*

I turned my attention to the Park and began looking for the bathroom to paint. Hmm. Before me loomed a giant kitty litter box, filled with sand. It even had some scratching posts in the middle of it (so considerate). From my long time association with homeless culture, beginning in New York 10 years ago, I have learned to identify a peoples' bathroom quite well. For example, on E. 4th St. New York, our recycling center was a peoples' bathroom. A place homeless people could come piss without being harassed. We'd say, "Hey man, there's blood in your urine, you might want to go to the clinic!" and then hose down the place, as was our habit. Every day.

The subway was another peoples' bathroom. You could tell by the stench. But where the hell else were the people of that heartless city supposed to relieve themselves when all the public bathrooms were dangerous, overflowing, out of order, coin-operated, or for patrons only.

In jail, they took photos of my painty hands and feet. They took prints of my fingers and they let me sing songs about razing the prisons to the ground in their acoustically perfect rooms. It was fun, mainly because of the humanity shown to me by UC cop B. Jackson who, strangely enough, has no vendetta against the people he has sworn to serve and protect.

I have requested not to have my charges dropped. I want a jury trial.

I am concerned that all the wild, free places in the United States and on this planet are being converted into unregulated bathrooms. The bus I took to the park pissed carbon dioxide into the sky, converting it into an unregulated bathroom. The city of Berkeley nixed all plans for compost toilets and peoples' gardening efforts, converting the park into an unregulated bathroom to hold their guilt (so they wouldn't have to!) Piss, piss, flush, flush, oh what a relief it is!

This is not about volleyball. In most countries on this earth, when a certain settler holds onto a piece of land successfully for 20 years, it is, by common law, theirs. Except in Berkeley.

Well, you fuckers at the Regents of the University of California at Berke-

people of this or any other country is enough to create rebellion in any community. This government must now surrender its rule or the people will snatch it! No longer will we accept the oppression of our people. There is only one way amerikkka--Surrender or be wiped out.
-Y. Hannibal



Popped for Painting

On Sunday, May 3, 1992, following a good bit of rioting from Los Angeles to Telegraph Avenue, I was sitting in Peoples' Park with my daughter contemplating the gorgeous new bathroom mural which had brightened up the city urinal barracks in the park

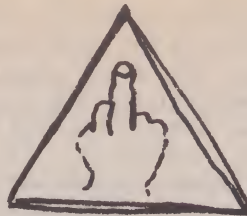
SAN FRANCISCO ANARCHIST SENTENCED

On April 21, in San Francisco, Stefan Wray was sentenced on a misdemeanor vandalism charge stemming from the AB101 riot at the San Francisco State building last September 30. He was given 3 years probation, 60 days of SWAP (Sheriff's Work Alternative Program), \$1200 restitution, and 50 hours of community service.

Last fall, protest erupted when AB101, a California bill designed to protect gay, lesbians, and bisexuals

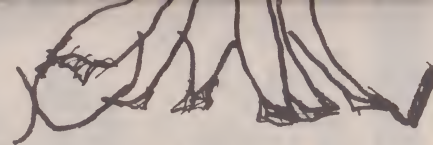
considerably. I was looking for paint. The city had granted permission to citizens to paint the bathroom in the park and I wanted to add my bit. I even had a poem in my pocket.

I was psyched to discover a cache of primer and green and purple paint (my favorite colors). Some sweet long-time park activists dug me out the paint and brushes and talked to me about strategy. One offered to do childcare.



building was thrashed. Police retreated inside. Dozens of windows were broken. Computers and office equipment were thrown into the street. Finally, several offices within the building were set on fire.

Although hundreds participated in this act of retribution, only 12 people were arrested and charged. Almost all of them are activists in San Francisco. The police used TV footage and informants to



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So here I was, 10 years later, looking at a peoples' bathroom. It was a nice one. In fact, I had witnessed the not-so-homeless people, the city council people, piss away all their compassion, all their concern, their respect for the homeless and the poor of Berkeley into this particular bathroom in the summer of 1991.

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I began to paint. Fortunately, the watchdogs of the University's claim on the park let me finish my poem before

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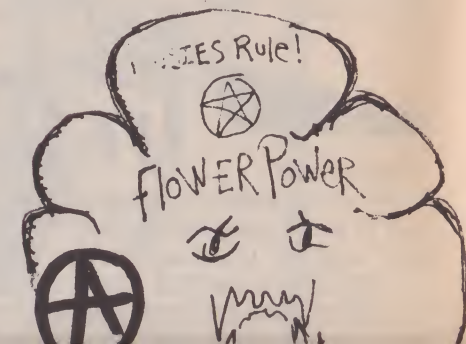
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Well, you fuckers at the Regents of the University of California at Berkeley, you have been squatting native land for more than 20 years, but we think, by your own precedent, your common law ownership is void. Give it back fuckers. Go find somewhere else to piss. Not on our earth. The earth is for the species who have learned the lesson of mutual respect. Everyone else: join NASA.

You are all invited to my trial.
With love, Grace Nichols.

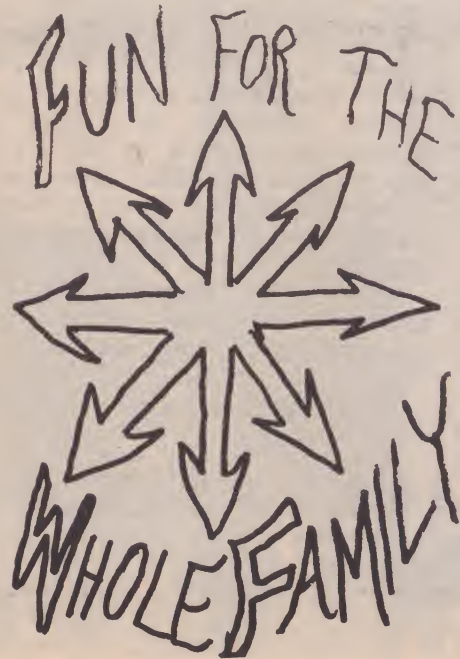


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Last fall, protest erupted when AB101, a California bill designed to protect gays, lesbians, and bisexuals from job and housing discrimination, was vetoed by Governor Pete Wilson. Thousands of people took to the streets in rage, culminating in a direct attack on the State building itself. The



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Although hundreds participated in this act of retribution, only 12 people were arrested and charged. Almost all of them are activists in San Francisco. The police used TV footage and informants to track people down.

Stefan speaks: "I still think that what was done to the State building was completely justified. I believe that it was an expression of a legitimate rage against State sanctioned homophobia and I have no regrets that this destruction of State property happened. However, I feel incredibly stupid for not taking the simple precaution of covering my face and head from plain view. Maybe I'll write more on that later. But for now, just remember: Wear A Mask!"

Stefan needs money! While he alone will have to bear the burden of 3 years of probation, 60 days of Sheriff's Work Alternative Program (SWAP), and 50 hours of community service, he would appreciate it if he didn't have to bear the financial burden as well. Every little bit will help. Please send what you can.

Write to: Stefan Wray c/o
Coalition on Homelessness, 126 Hyde
St., San Francisco, CA 94102.



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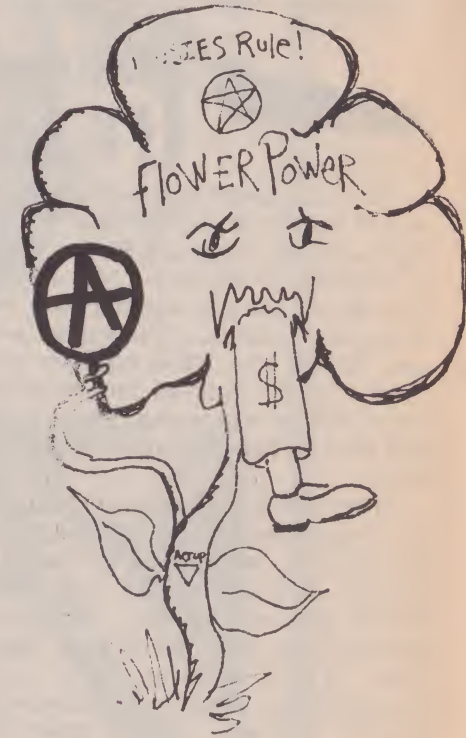
I began to paint. Fortunately, the watchdogs of the University's claim on the park let me finish my poem before they asked me what the hell I was doing. I wrote: "GAIA IS ON DEATH ROW; ERIS (CHAOS) HER MOM HAS REQUESTED KARMA PAROLE: WE ARE ALL ON KP DUTY!"

Predictably, the nice man in blue asked me if I had permission to write on the volleyball court. I said that I had permission to paint the bathroom and so I was doing that, as a concerned citizen of course. Irate, the blue meanie, asked, "Are you that stupid? That you think this is a bathroom." Quietly, I contended that I am not stupid and yet I know this is a bathroom.

Yadot pu tihs
kcu f uoy did?

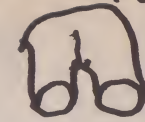
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Berkeley Briefs



Berkeley Earth Day in Provo Park was quite the yuppie spectacle. Mayor Loni Hancock was booed off the stage by several people for generally being a fake and sell-out. People wearing "Karma Patrol" t-shirts (re: security) didn't like that a whole lot, including Mr. "Good Karma" and '60s legend (at least in his own mind) himself, Wavy Gravy. Wavy, always one to defend the psuedo-progressive Berkeley establishment, got into a heated argument with the boopers and was reportedly told to fuck off. In fact there are many '60s Berkeley burnouts and sellouts who should also consider the advice given to Wavy.

Vince from The Commemoration Committee for the Black Panther Party, was apparently kind of low on "karma" by not paying the \$25 fee to have his table there and was threatened with removal by the hard-working karma patrol. Seeing that Vince wasn't (1) selling any yuppie merchandise and (2) was one of maybe two or three activist groups representing African-American/working class issues, one might think the karma patrol would let him slip by. Not!

One final thought about water purification devices and other techno-fix gadgets being sold as "ecological solutions." Isn't it a better idea to try to keep the water from getting polluted in the first place than legitimizing corporate ecological destruction by inventing technology that cleans up industry's mess?

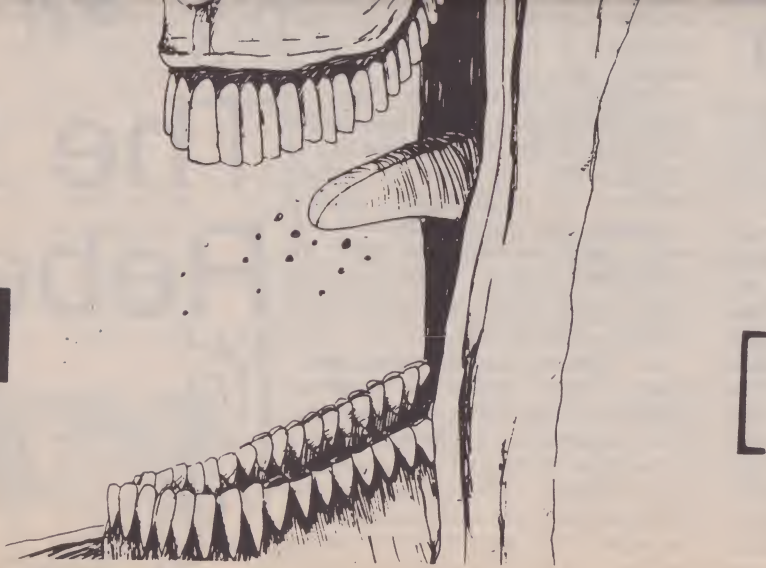
A much more down to earth event was the People's Park 23rd anniversary. It was a real community event with hundreds if not thousands of people from all walks of life who came and enjoyed a most beautiful day of music in the sun. Dozens of people spontaneously helped muralize the previously hulking and boring bathroom that UC forced into the park. Apparently UC has been hinting that it might paint over the bathroom as they don't apparently like some of the anti-UC, anti-cop sentiment expressed in some of the art. In particular dislike was a well-done spray painting regarding UC and its weapons connections done by some local skateboarders.

East Bay Food Not Bombs can often be found serving free meals at political/cultural events in Berkeley and if you need a free meal you can usually catch FNB at People's Park Monday through Friday at around 1:30 pm. FNB has also been getting harassed a bit by the Berkeley cops and have received some vehicle-type violations tickets. It's good to know the cops are there to protect us.... Also the legendary former Berkeley punk band Crimpshrine is supposedly rereleasing some recordings to benefit East Bay FNB and the Berkeley Free Clinic.

Despite testimony from both Berkeley Police Chief Dash Butler and City Manager Michael Brown, People's Park activist Carol Denney was acquitted of assault charges for allegedly elbowing Chief Butler in the balls. Lucky for Denney that the jury was able to see through these professional bullshitters vendetta against Berkeley activists. Interestingly, part of the evidence was a slanderous memo given from Brown to Butler last November, suggesting that Butler investigate "professional Southside agitators and anarchists" in regard to the massive Oakland Hills fire last October, despite admitting there was no evidence of any connection in the memo. Brown admitted in testimony that Denney was

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A Christian and two anti-Christian speakers (one of them The Hateman) have been charged with "disturbing the peace on school grounds" for speaking aloud in Sproul Plaza past 1 p.m. The university administration has designated noon to 1 o'clock as "the free speech hour."

Given the fact that the complainants are all from the same office, the seemingly choreographed nature of their testimony suggests the involvement of university lawyers and orders from on high, and given the history of similar efforts by UC officials, the issue at hand is clearly bigger than a few secretaries' complaints.

It has been a long standing goal of the administration to use whatever means at its disposal to dissuade what it perceives as undesirable non-student elements from coming on campus. It carries out this policy through an aggressive police force and what has become an almost permanent troop presence in Sproul Plaza while school is in session. These thugs, who the administration pays to stand in the plaza all day, are there primarily to intimidate the poor and homeless as well as social and political dissidents.

displayed alleged photographs of aborted fetuses. Deputy district attorney Joseph Eichorn commented that Powers' "rights to freedom of speech were outweighed by the students' right to go to school without a disturbance." Powers has been ordered to stay 100 feet away from every school in California.

While the complete withdrawal of the police and all official authority is a prerequisite for freedom and the creation of a truly public space, it is itself not a recipe for freedom. The fact of ideas surfacing is not itself liberating; ideas can surface that are bad, repressive, fascistic, etc. I support the heckling and even at times the shouting down of the Christian speakers in Sproul Plaza because I oppose their ideas. A fundamental distinction needs to be made between the government interfering with a speaker and another individual interfering with a speaker.

I oppose the Christian speakers because I think to varying degrees their Christianity is a masquerade of metaphors for state control and social repression. The whole mythology of hell, sin,

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Michael Brown ought to be a little more sensitive about hurling slanderous remarks considering that he won a slander suit back (but no damages) in Hartford, Connecticut in which Brown was accused of being in the KKK.

What Michael Brown really is? Try a paranoid, megalomaniacal drunk.

Remember the Strategic Lawsuit against Public Participation known as a SLAPP Suit that UC filed against David Nadel, owner of the Ashkenaz, and three other People's Park activists, Mike Lee, Carol Denney, and Bob Sparks? Well SLAPP suits have been recently filed by Louisiana Pacific against Earth First! and other ecological activists in a fight over logging old-growth near Albion River in Mendocino County. These suits are basically a way of draining activists' energy and resources when people begin to become effective in their efforts. LP, like UC, is able to afford the most expensive lawyers and are able use SLAPP suits to stifle grassroots movements that challenge their corporate hegemony.

Like many cities across the country, Berkeley had an uprising the night following the acquittal of the four LA pigs. In response the Berkeley city council voted for a weekend 7pm curfew. Dissenting councilwoman Maudelle Shirek openly called mayor Loni Hancock a "racist woman" at an emergency meeting about the curfew. At the next council meeting they again verbally battled as the mayor denied the racist nature of the curfew and Maudelle Shirek angrily responded that she had lived through lynchings and that from her experience these were not riots, they were rebellions.

by P. Burns



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Those who rule the university have always desired a social environment in which the programming of students could proceed uninhibited by exposure to divergent ideas and lifestyles. This vision was severely challenged by the Free Speech Movement and by the creation and battle over People's Park. The administration has been fighting this battle for a long time; no one should be naive about their motives when arresting someone in the plaza.

In a similar violation of free speech, a Berkeley Municipal Court recently convicted Robert Powers on two misdemeanor counts of causing a disturbance for standing outside the front entrance of Albany High School last fall with a sandwich board that

displayed alleged photographs of aborted fetuses. Deputy district attorney Joseph Eichorn commented that Powers' "rights to freedom of speech were outweighed by the students' right to go to school without a disturbance." Powers has been ordered to stay 100 feet away from every school in California.

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I oppose the Christian speakers because I think to varying degrees their Christianity is a masquerade of metaphors for state control and social repression. The whole mythology of hell, sin, judgement day, and god is nothing but veiled threats of the power of the state to control us. "Sin" means breaking their laws. Judgement day means your day in their court. God is the judge, jury and executioner. Hell is prison.

It is no coincidence that the political far-right is inextricably connected to a highly repressive Christian evangelism. Both support the repression of the most basic freedoms of women, of gays and lesbians, they are against sexuality, pro-work, anti-drug, against autonomous culture, anti-fun, and all in favor of a totalitarian police force to keep an oppressive social structure under control.

-Harry Primate

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by P. Burns



Front row, left to right, Officers Chester Chichester and Sharon Bookmyer, Chancellor Tien, Public Safety Dispatcher Supervisor Jeanine Edwards, and Chief Victoria Harrison. Back row, left to right, Officer John Thiel, Vice Chancellor Daniel Boggan, Sgt. Sara Ferrandini, and Officers David Roby, Alex Tukaoka, and Simon Silverman. (Jane Scherr photo)



Notes From Babylon

At the center of the struggle for human liberation is the struggle to keep pace with reality in the accelerating machinations of history as told by the capitalists. The gap between our awareness of the moment, and our understanding of our roles as individuals in this stage of history, is so wide that the necessary task of re-writing or altering the script seems almost insurmountable.

Watching and reading popular media, that by which we gauge the given hegemonic reality, we are assaulted by perpetual bytes of information which depict events as separate, random occurrences, in order to give the appearance that we are moving forward on a timeline, making the past irrelevant. This process, which is accelerating almost out of control, serves the purpose of creating utter confusion as to who we

polar opposites) collide, resulting in high levels of tension or "friction", creating energy which fuels the regenerative process of human evolution.

Somewhere along the line, however, we have lost touch with the natural evolution of these cycles. As society moves away from integration with the natural Earth environment towards a more artificially constructed view of the world, our orientation towards "control" (a standard component of technological innovation) has permeated not only our relationship with the ecosystem but our sense of time and self. Before mass communication, the individual had a much greater awareness of his/her self in relation to history. Events of 100 years before might seem like only yesterday. Whereas today, the events of one week are forgotten the next and there are no

included slaves and women).

Two centuries of populist movements and resistance by indigenous peoples has been erased from "pop" history, as we now struggle to sort out what went down just twenty years ago.

The main factor which causes so many Americans to repress the relevant bytes of historical information, both past and present, which would enable us to comprehend our current situation is "fear."

Fear is a classic method of control. A person overcome by fear relinquishes his/her power to deal with the situation that's threatening them. The ruling class has a very clear objective in maintaining a level of fear amongst the population which makes us acquiesce in the face of totalitarianism. The individual actually makes an effort to repress feelings of being oppressed and desires for liberation in order to accept that which appears on the surface "safer"; yet another contradiction-- the constant presence of violence makes many people feel safe. After seeing countless replays of an attack on Reginald Denny, a truck driver, beaten for being in the wrong place at the wrong time (something which happens to most black people routinely), the "good" citizens of L.A. were overcome with relief when the army came to town. "Thangs-a-gotten much more piece-full 'round here allready," said the man on TV.

We are now living in an age of terror. Every conceivable image of violence, depravation and coercive power madness in the human psyche is manifest in our immediate cultural surroundings. Our officers of the peace are proving themselves to be the most brutal, sadistic members of society. The bulk of scientific research is devoted to technology of death, weaponry and biological warfare, etc. Torture has become a commonplace methodology for suppressing dissent across the globe. And the United



The Black Rebellion



This essay was written by Dave Dellinger, one of the Chicago Seven, in 1967 to address the mainstream condemnation of the counterviolence occurring in Newark, Detroit, and other cities. Although it is 25 years old, there are striking parallels to our



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Until the uprising in South Central Los Angeles, there was no accepted chasm of mainstream thought which entertained the notion of open rebellion. Yet many who have been studying more closely the economic and social trends of Amerikkka, have seen the writing on the wall for some time now. This signifies that it may well be that much of the population has already rejected the cult of mainstream conformity and yet there is no way of really knowing because the media represents only one image of Amerika, which perhaps has never existed. This being the case, it can be said that reality, in many ways, is "up for grabs."

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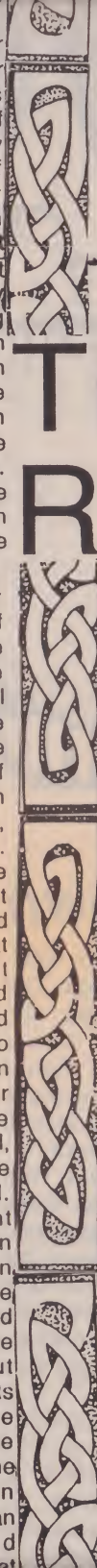
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The first major historical revision of modernity in Amerika, purged from our consciousness, is a byte of history in 1786: Shay's Rebellion, the second revolution, in which freedom did not ring and the people were defeated. Ten years after the Declaration of Independence, angry farmers and revolutionary soldiers, in the midst of an economic recession, rebelled against the new tyranny which was corrupting the revolution many had sacrificed their lives for. Wealthy landowners and other aristocrats who saw the new world as an opportunity

relinquishes power to the oppressed. The ruling class has a very clear objective in maintaining a level of fear amongst the population which makes us acquiesce in the face of totalitarianism. The individual actually makes an effort to repress feelings of being oppressed and desires for liberation in order to accept that which appears on the surface "safer"; yet another contradiction-- the constant presence of violence makes many people feel safe. After seeing countless replays of an attack on Reginald Denny, a truck driver, beaten for being in the wrong place at the wrong time (something which happens to most black people routinely), the "good" citizens of L.A. were overcome with relief when the army came to town. "Thangs-a-gotten much more piece-full 'round here already," said the man on TV.

We are now living in an age of terror. Every conceivable image of violence, deprivation and coercive power madness in the human psyche is manifest in our immediate cultural surroundings. Our officers of the peace are proving themselves to be the most brutal, sadistic members of society. The bulk of scientific research is devoted to technology of death, weaponry and biological warfare, etc. Torture has become a commonplace methodology for suppressing dissent across the globe. And the United States has freely taken upon itself at this point the murder of innocent people who dare to speak out. Erased from our memory is the murder of Fred Hampton, shot in his sleep by Chicago policemen. The assassinations of John Kennedy, Malcolm X, Martin Luther King, Bobby Kennedy, George Jackson, and numerous others killed, some in a shroud of secrecy, some with proven involvement by the F.B.I. and other domestic enforcement agencies. The 1985 aerial assault on MOVE headquarters, an organization of non-violent, politically active homeless people left 11 dead and hundreds wounded. When the government was questioned about the severity of this tactic of bombing its own people, particularly those dispossessed, condemned to the drudgery and hardship of life on the streets, attorney general Edwin Meese responded flatly "consider it an eviction notice." Fear and a



The Black Rebellion



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One of the oldest laments in human history is directed against those who "cry 'peace, peace' when there is no peace." Today, after the outbreaks of counterviolence in Newark, Detroit and a growing number of other cities, we hear the hurt cries of those who mistakenly think that there was peace in our society and that it has been broken by impatient or criminal individuals. Many persons who themselves managed to get educated, employed, adequately

creating utter confusion as to who we are, and what direction we are going. The propaganda machine and other mechanisms of control within the corporate hierarchy are so powerful, in fact, that we find it impossible to really know anything for sure.

Until the uprising in South Central Los Angeles, there was no accepted chasm of mainstream thought which entertained the notion of open rebellion. Yet many who have been studying more closely the economic and social trends of Amerikkka, have seen the writing on the wall for some time now. This signifies that it may well be that much of the population has already rejected the cult of mainstream conformity and yet there is no way of really knowing because the media represents only one image of Amerika, which perhaps has never existed. This being the case, it can be said that reality, in many ways, is "up for grabs."

We are now in another major cycle for revolutionary humanism. This struggle has always existed but is marked by cycles of relative intensity. During each cycle, the forces of liberation and the forces of technocracy (which can be seen as

forgotten the next and there are no binding principles or parallels drawn between them. Thus while we appear to be moving forward, we are actually being subjected to a static view of life. Time has been frozen at a single moment, a construct called Amerika, land of freedom, opportunity and justice. If such a thing ever did exist, it was but a fleeting moment.

The first major historical revision of modernity in Amerika, purged from our consciousness, is a byte of history in 1786: Shay's Rebellion, the second revolution, in which freedom did not ring and the people were defeated. Ten years after the Declaration of Independence, angry farmers and revolutionary soldiers, in the midst of an economic recession, rebelled against the new tyranny which was corrupting the revolution many had sacrificed their lives for. Wealthy landowners and other aristocrats who saw the new world as an opportunity for economic adventurism began seizing land, forcing small farms into foreclosure from overdue debts. When "the people" rose against this process of centralization and resource control, the ruling class sought to suppress the uprising. The problem was they

had no mechanisms of power by which to do it, as there was yet no provisions for a standing militia. So a small cadre of bourgeoisie landowners and aristocrats called a closed session and wrote up a document the main purpose of which was to establish and define "private property" and to create an organized militia under a central command. It was called the KKKonstitution and was ratified in 1789.

The uprising was quickly suppressed and the values of "life, liberty, and the pursuit of happiness" were reinterpreted (as John Locke had originally penned)-- "life, liberty, and the pursuit of propety" (which

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they make it for us to survive, the stronger we become. The extreme nature of their militancy and fascism at this point in history goes to show the level of fear and paranoia of the ruling class.

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Those who have never been bitten by a rat or beaten up in the precinct house fall rather easily into the trap of thinking that "law and order" is the framework within which justice is administered and progress takes place. Without going into the usual statistics of unemployment, disease, and poverty, we can observe the kind of justice and progress that was operative in the black American community of Newark, in the following except from a report by Steve Vlock of the Newark Community Union Project (NCUP):

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This temptation is particularly seductive for those of us who advocate nonviolent methods of struggle but who do not experience in our own daily lives the unremitting violence of existing police and property relationships. Rather than face up to our failure to have taken the lead with a truly revolutionary nonviolence that is engaged in combat here and now, we are tempted to dissociate ourselves from the rebels and end up, albeit reluctantly, on the side of those who invoke "law and order," "the democratic process," and the protection of the innocent as justification for the suppressive violence of the police and troops. Yet

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WERE NOT SATISFIED UNLESS YOU ARE



wear a uniform which implies, however falsely, that they have become first-class citizens at last. But surely the revolts in Newark, Detroit, and other cities, and the calloused attacks on the black population by police and national guardsmen should make them reconsider where their true loyalty lies.

All Americans who are shocked and appalled by the developing civil war in U.S. cities should redouble their efforts to bring about U.S. military withdrawal from Vietnam. Not only the misdirection of funds and manpower but also the hardening of habits and attitudes contribute to the deterioration within the United States. Even as the U.S. armed forces often bomb, burn or shoot up Vietnamese villages suspected of harboring members of the N.L.F. or destroy a whole village from which there has been sniper fire, so there were instances in Newark, Detroit, and Spanish Harlem when police or other armed forces fired high-powered rifles indiscriminately into buildings that might hold snipers. As in Vietnam, a high percentage of the victims were women and children. Even as U.S. troops and bombers feel frustrated and put upon by the the successful resistance of the lowly Vietnamese and, quite naturally, resent the deaths of their buddies, so police and

taken to the City Hospital. The death rate rose steadily after Friday morning even though the major portion of the rioting was over by that time. (National Guardian, July 22)

According to newspaper reports, forty percent of the Army troops sent to Detroit had been battle-hardened in Vietnam. Eyewitness accounts indicate that this meant, among other thing, that some of them were able to shoot innocent people without the pangs of conscience that one might ordinarily expect. One of the prices France paid for her unsuccessful wars in Indochina and Algeria was the contempt for human life which many of the soldiers brought back with them. The longer the war continues in Vietnam the more casually will some of those who stick it out in the armed forces be able-whether as policemen, vigilantes or rebels- to take the lives of those who displease them at home.

Clearly the prospect is spiralling violence and a decline of humane values at home and abroad, unless U.S. troops can be withdrawn from Vietnam and kept out of the United States' troubled cities. But it is not enough to call for a simple redirection of federal funds from Vietnam to the



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The best way to combat violence is to work constructively against the cruelty and violence of the status quo. While remaining nonviolent ourselves (but nonetheless fucking shit up), we must recognize and respond to the thrust for dignity of those who strike out, however blindly at times, against the system which oppresses them. Only those who have found a sense of dignity and worth in their own lives can believe enough in the dignity and worth of other human beings to become nonviolent. Others may be subservient or submissive-but that is not nonviolence, any more than the days without arson or sniping in our cities are days of peace.

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Peter Conant

American capitalism's "recreational facilities" for youth in South Bronx ghetto.





BEHIND THE BARS:

Techno-Fascism in the New Prisons

The Pelican Bay 'Security Housing Unit'

Pelican Bay State Prison is located 7.4 miles northeast of Crescent City, near the Oregon/California border, in the most remote corner of California. Sixty percent of the prisoners are from Los Angeles, which makes visiting virtually impossible for their families. Visiting takes place through heavy glass windows over telephone, and visits last one hour and only occur on weekends. Visitors who come from over 250 miles away are allowed two-hour extensions of the visits. Rarely do visitors come to Pelican Bay.

Pelican Bay opened nearly two years ago at a cost to the taxpayers of \$277.5 million. It was designed to house 2,080 maximum-security inmates, but is already overcrowded with a population of about 3,250 prisoners. Approximately 1,200 of the inmates are held in the Security Housing Unit, or SHU, which was built to house 1,056 inmates.

From the outside, the SHU resembles a space-age military base. It is made of bleak, grey reinforced concrete in an X-shape, and is set in a 270-acre clearing of what was once the Malarkey Forest.

Inside, the SHU has four, 500-foot long hallways with a control center at mid-point from which the doors and surveillance cameras can be controlled. The complex is further broken up into pods of eight cells each, and the cells have steel-plated doors perforated with tiny holes, so that the guards can see inside but the

guards as an excuse to call in the cell extraction team to give the prisoner a beating called a "tune up" or "attitude adjustment." Frequent cell changes also prevent prisoners from forming bonds and it separates jailhouse lawyers from those they are helping.

The California Department of Corrections contends that the Pelican Bay's SHU houses the worst of the worst in the prison system, so the CDC must fight fire with fire. But the result is an inferno of abuse, hatred and neglect that does not serve society's interests.

Fits

All

One Size

Life's Light in Angola - USA

By Mumia Abu Jamal

Mumia Abu Jamal, a journalist and political prisoner, is on death row in Pennsylvania's Huntingdon prison.

Angola--the very name evokes the mists; subtropical scenes of blue-black sun-carved bodies at hard work in lush fields of green life; of fiery Queen N'Zingha leading Black troops into battle against the Portuguese invaders of South West Africa; and of slavery, millions sold into lifelong bondage, making the dreaded trek from Africa to the so-called New World, brought in shackles to Brazil, the West Indies, and the U.S. Southlands.

Angola--the nation's largest maximum security prison "camps" spread over 20,000 acres of lush, subtropical Louisiana earth, where over 5,000 mostly African-American prisoners work in fields and prison industries for a meager pittance--neo-slave labor.

Recently, the men of Angola put down their slave implements and stood tall in a remarkable display of human dignity, when Andrew Jones was rushed to death by rabid neo-Republican Gov. Chuck Roemer, who, despite calls for a brief stay until Louisiana's method of execution would be changed to lethal injection after Sept. 15th, barked, "This man deserves what he is about to get," letting Jones' electrocution go on.

The day after Jones' legalized lynching, Angola's Warden J. Whitley ordered men in the welding shop to construct a table upon which men could be legally poisoned.

Word spread from camp to camp, across the vast New Age slave factory. Prisoners in the field, in solidarity, laid down their hoes, refusing to work. They were put in lockdown, and the National Guard were called in.

The prisoner-welders' principled refusal to participate in their own degradation forced the administration to hire outside contractors to build the death gurney. They, and the field resisters are subject to severe administrative sanction including extended periods in the "dungeon," isolation or punitive transfer.

The Angolite prison newsmagazine, edited by the award-winning prisoner/journalist W. La Deau, will undoubtedly have coverage (altho' perhaps censored) on the demonstration. The New Orleans-based Pilgrimage Peace and Justice Center (916 St. Andrew St., New Orleans, LA 70130) is urging folks to write the governor, or telegram/fax, demanding that no disciplinary action be taken against prisoners who won't participate in the death penalty---Chas. E. Roemer, Governor, State of Louisiana, P.O. Box 94004, Baton Rouge, LA 70804---Ditto: John P. Witley, Warden, Angola Penitentiary, Angola, Louisiana 70712.

From the pits of these human hells, from the steaming fields where our very forefathers/mothers toiled in brutal stolen drudgery, come bright sparks of human dignity amidst the simple decent refusal to serve the state in its dehumanizing deadly ritual.

They, rather than punished should

through glass telephone, and visits last one hour and only occur on weekends. Visitors who come from over 250 miles away are allowed two-hour extensions of the visits. Rarely do visitors come to Pelican Bay.

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Prisoners lose their good-time/work-time credits while they are in the SHU, and all are confined to their 8-by-10 foot windowless isolation cells for 22 1/2 hours each day. There are no programs for prisoners in the SHU, no correspondence courses, vocational training, meetings or exercise equipment. They are allowed to have ten books, and either a television or radio. The television receives programs from Colorado only, and the radio has two Crescent City stations. The prisoners are not allowed to smoke. They are allowed out of their cells for an hour and a half of "exercise" each day in a tiny yard adjacent to each eight cell module. This yard, or "dog walk" as it is called, has no toilet facilities and is completely bare. The prisoners are put in waist restraints and handcuffed and given a double escort whenever they go to the yard. They eat in their cells on trays that are passed through a slot in

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Prisoners in the SHU feel "away from everyone." One man interviewed had had no visits in the last seven years. It had been four years between visits for another man. A frequent comment was that the prisoner did not "want my family to see me like this." The men look pale and withdrawn from the lack of sunshine, fresh air and nutritious diet.

Mental stimulation is reduced which dulls the mind. Books from approved stores are rejected, mail is returned for petty reasons or without justifiable cause. Packages are confiscated without explanation. Correspondence courses are prohibited.

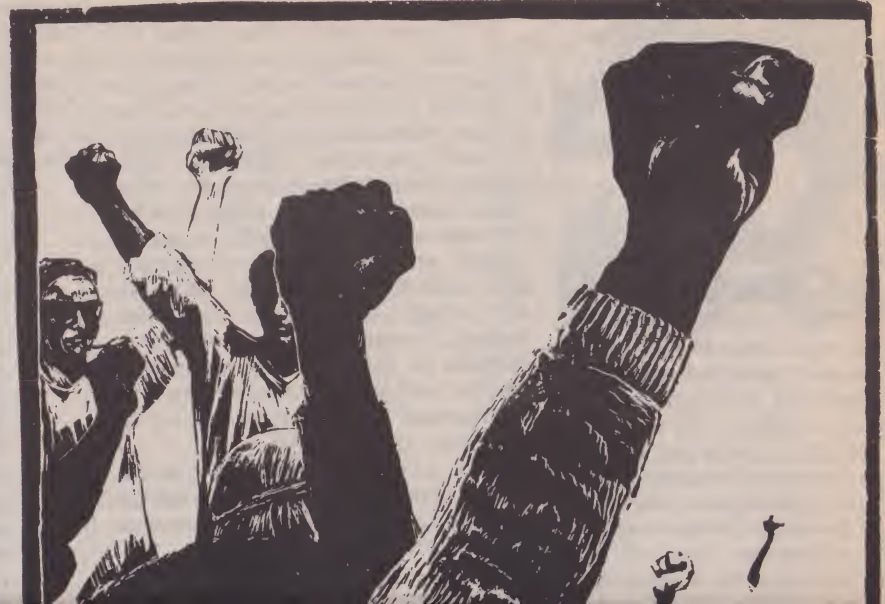
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(This article is from the May/June issue of the Commemorator, a monthly paper published by The Commemoration Committee for The Black Panther Party.)

that the guards can see inside but the prisoners cannot reach out.

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A control unit is a facility in which there is total physical control over the prisoners. The SHU is an outgrowth of the Marion Federal model in Marion, Illinois where sensory deprivation, physical brutality and medical and psychiatric neglect are part of the torture imposed. The Pelican Bay SHU is a state-of-the-art facility that provides the model for control units being built elsewhere. There are numerous other control units in operation, being built, or planning on being built in the United States at present.

One prisoner told of how a Cell Extraction Team had shot him with wooden bullets and a stun gun, restrained him in chains and then beat him by kicking him and repeatedly hitting him with a baton. This prisoner's crime was his desire not to attend an interview with the gang taskforce coordinator.

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One of the most frequent reasons for placement in the SHU is a prisoner's alleged gang association. Often such men have never had a serious disciplinary charge proven against them. Once the gang label is put on a prisoner, anyone with whom he associates is suspected or presumed to be in the gang. As a result, prisoners feel inhibited about writing friends or asking friends to visit. Friends do not want to write for fear they will be labeled as gang members by their local police department.

There are no hobbies and nothing is allowed on the bare walls. A prisoner who draws detailed line drawings as a personal diary has had the drawings repeatedly confiscated and destroyed by guards who say that such "arts and crafts" are prohibited. One man would not talk to other prisoners or file legal challenges because the guards would "mess" with him through taunting, verbal abuse racial slurs, property destruction and mail tampering.

One long-term prisoner said: "I knew a long time ago they were going to segregate the prisons by race, and now they've done it. Pelican Bay is mostly Mexicans and Blacks. It used to be that prisoners were united, but now they're divided by race. I feel sorry for the youngsters; they're harrassed and

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mistreated, and they have mental trouble. They have no chance to educate themselves or to change."

The Pelican Bay Information Project needs your help to shut down the Pelican

Bay SHU. To donate money, get more information, or write to a Pelican Bay prisoner, write: PBIP, 2489 Mission St., #28, San Fransisco, CA 94110.

Repression and Resistance

Exposing the Racist "Violence Initiative"

The press recently drew attention to remarks by government psychiatrist Fredrick Goodwin in which he compared young inner city men to murderous, over-sexed Rhesus monkeys. Goodwin was at the time director of the giant umbrella agency, ADAMHA (Alcohol, Drug Abuse, and Mental Health Administration), and he made his controversial statements on February 11, 1992 while addressing a meeting of the National Mental Health Advisory Council. His subject was the future of federal mental health policy.

When the transcript of Goodwin's remarks became available, something more menacing was disclosed: the existence of a federal "Violence Initiative." Goodwin's comparisons between men and monkeys was set in the context of justifying a national program to study the role of genetics and biochemistry in violence, and to identify, incarcerate and treat an estimated 100,000 potential offenders.

The violence initiative was recently declared the number one priority of the huge mental health bureaucracy in cooperation with the still larger federal criminal justice system. Instead of studying and remedying the social, cultural and economic causes of inner city violence, the new federal initiative will focus on presumed genetic and biochemical defects in young black inner city males. It would serve the needs of those who wish to distract the country from the more difficult

challenge of facing the tragic conditions of life in those cities.

The Violence Initiative is essentially a biomedical approach to social problems. It is one example of a remarkably consistent viewpoint that has recycled in modern history at critical periods of social conflict in the U.S. and Europe. It rationalizes social ills and instead blames the victim--in this instance the young inner city black male--by declaring him genetically and biologically unfit.

The transformation of criminal justice issues into psychiatric issues is always a hazard to individual rights. When the focus is on the POTENTIAL for violence, the threat escalates. And finally, when EARLY DETECTION is the theme, the civil libertarian implications are horrific. One wonders if the implications of the "Violence Initiative" leave the Bill of Rights intact.

An Earlier Federal Initiative

In the wake of the black urban uprisings of the late 1960s the nation became preoccupied with the threatening figure of the young black male as well as with the overall danger of rebellion and social chaos. Led by the National Institute for Mental Health (NIMH) and the Justice Department, the federal government began to develop an overall program for the biomedical control of violence which closely resembles the new one. It included all of the elements, such as biological and genetic theories of violence, attempts at early identification and prediction, claims for research breakthroughs in diagnosis and treatment, and plans for behavior modification programs in controlled facilities. It was also similar in that it was

Enforcement Assistance Administration of the Justice Department and NIMH. The project also called for genetic research in prisons. In addition, proposals were made and discussed in Congressional committee for a series of violence centers throughout the U.S. that would implement EXACTLY the same biomedical research and treatment programs now being urged. In addition, a new federal prison facility in Butner, North Carolina, was slated to be developed as a psychiatric-behavior modification facility, along the lines once again being suggested.

In part due to efforts by the Center for the Study of Psychiatry and a wide coalition of concerned people and organizations, all federal funding was eventually cut off for the Violence Initiative of the 1970s, including psychosurgery for the control of violence, the genetic studies associated with that project, the violence centers, and the psychiatric-behavior modification program at Butner.

Lessons of History

It is now well known that Nazi Germany provided the largest experiment in the use of biomedical theory and practice for social control. Hitler's first legislation was aimed at the sterilization of a variety of individuals diagnosed as mentally ill. Eventually a scientifically and bureaucratically organized program exterminated most of Germany's mental patients before the holocaust began. This euthanasia project became the entering wedge for the larger exterminations during the holocaust.

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AMERIKA #1
U.S. Has Most Prisoners



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Nor am I suggesting that the proposed social control program is as extreme as those proposed in Nazi Germany. But there are significant and threatening parallels in the proposed model for a state-controlled biomedical intervention into societal programs with focus on a feared racial minority. While the program would not, in the foreseeable future, lead to mass sterilizations or euthanasia, it would surely lead to vast encroachments on individual freedoms, to widespread psychiatric abuse, and to a great increase in racial prejudice (now disguised as medical diagnosis). Politically, it would further distract society from the true causes of increasing violence in America. We can also anticipate that some of the most threatening details of the Violence Initiative have not yet been disclosed.

Excerpted from a longer article

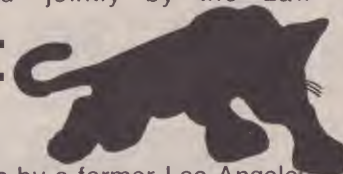
AMERIKA #1 U.S. Has Most Prisoners

(NLNS)-The United States of America with over one million prisoners has an incarceration rate of 426 inmates per 100,000 population. It is the highest in the entire world, well ahead of number two, South Africa (333 per 100,000) and three, the (former) Soviet Union (268 per 100,000). On its own, that rate is disturbing. It becomes even more so when one considers that U.S. blacks, who, according to U.S. statistics, comprise 12 percent of the population, are 43% of the prison population nationally. Perhaps the greatest indictment of all, given the debate on the demise of apartheid and the alleged death of racism, is the fact that "Black males in the U.S. are incarcerated at a rate four times that of Black males in South Africa, 3,109 per 100,000, compared to 729 per 100,000." (Marc Mauer, "Americans Behind Bars: A Comparison of International Rules and Rates of Incarceration." Jan. '91)

-Gainesville Iguana, c/o CISPLA, PO Box 14712, Gainesville, FL 32604.



Twenty Years of Injustice: Free Geronimo Pratt



Geronimo ji Jaga Pratt has entered his 21st year as a political prisoner of the U.S. government. Since 1970, Geronimo has been incarcerated in California prisons for a crime he did not commit. Despite ongoing repression on the part of the state, Geronimo and activists around the world have continued to struggle for his release.

As a leader of the Black Panther Party in the late 60s,

became involved in human rights struggles in the Black community after returning from Vietnam and witnessing acts of oppression and violence against people of color in this country. The kind of attacks the government waged against Geronimo and other political activists were designed to stop them from building self-determination and autonomy within the oppressed communities of the U.S. Since these attacks were for

declarations by a former Los Angeles Police Department captain and a former sergeant that the main witness against Geronimo, Julius Butler, was an informant for the FBI and the LAPD long before he met Geronimo. Butler denied this fact under oath during the trial. Furthermore, the new evidence includes a sworn statement by a member of the jury which convicted Geronimo that the jury foreperson unlawfully met individually with other

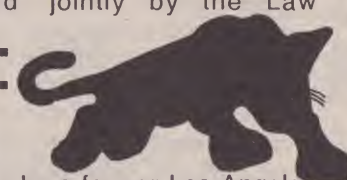
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As a leader of the Black Panther Party in the late 60s, Geronimo was one of many activists targeted by the FBI's illegal Counter-Intelligence Program (COINTEL-PRO). In order to "neutralize" Geronimo, the government arrested him for a murder that the FBI knows he could not have committed. Evidence uncovered since Geronimo's trial, through the Freedom of Information Act, shows that the FBI infiltrated his legal defense team and purposely held critical information from the jury. When 60 Minutes did a documentary on Geronimo's case in 1988, four of the five jury members they interviewed stated that they would have voted for acquittal if they had heard the FBI-suppressed evidence during the trial.

Geronimo is a highly decorated Vietnam veteran. He

became involved in human rights struggles in the Black community after returning from Vietnam and witnessing acts of oppression and violence against people of color in this country. The kind of attacks the government waged against Geronimo and other political activists were designed to stop them from building self-determination and autonomy within the oppressed communities of the U.S. Since these attacks were for political reasons, Geronimo is a political prisoner, as defined by international law. Organizations such as Amnesty International and the World Council of Churches have recognized the injustice perpetrated against Geronimo, and have called for him to receive a new trial.

NEW EVIDENCE

Demands for a new trial are based on evidence discovered in the past few years. The new evidence includes testimonies by two highly respected legal investigators that they inspected FBI wiretap logs which prove that Geronimo was in Oakland, CA at the same time when the murder for which he was convicted took place 400 miles away, in Santa Monica. The new evidence also includes sworn

declarations by a former Los Angeles Police Department captain and a former sergeant that the main witness against Geronimo, Julius Butler, was an informant for the FBI and the LAPD long before he met Geronimo. Butler denied this fact under oath during the trial. Furthermore, the new evidence includes a sworn statement by a member of the jury which convicted Geronimo that the jury foreperson unlawfully met individually with other members of the jury during deliberations to urge them to vote for conviction. Under California state law, this fact alone should be grounds for immediate reversal of Geronimo's conviction.

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WHAT YOU CAN DO

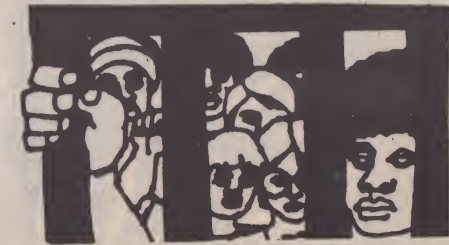
Geronimo is only one of more than 100 political prisoners and Prisoners of War incarcerated in U.S. prisons. Now is the time for you to become involved in the struggle for his release. For more information on how you can help out and to make donations, please contact:

International Campaign to Free Geronimo ji Jaga (Pratt)
P.O. Box 3585
Oakland, CA 94609
(510) 268-0979

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Excerpted from a longer article in the May 1, 1992 issue of Dendron News, a psychiatric survivors and allies independent media, PO Box 11284, Eugene, OR 97440-3484. For an examination and repudiation of sociobiology see Not in Our Genes by Lewontin, Rose et al.



Lessons of LA

By Matt Blowers

George Bush says that welfare has corrupted our cities. Looters angrily and sometimes gleefully claim that they are "getting back at the system." Racists everywhere simply assert that "the niggers are getting out of hand." Everybody has a politically charged opinion on the riots that followed the Rodney King verdicts because the violence and the decision that sparked it have brutally exposed some fundamental truths about our society, and they are not very pleasant.

The naive belief that America left racism behind with the 1960s shatters with the crash of broken glass in south central Los Angeles, and the looting demonstrates the true role of capitalism in creating the inequalities in this society. Together, the racism and looting point to the need for profound change in America if justice is truly desired. Despite the gains of the civil rights movement, racism often linked with class bias persists throughout American society.

Mainstream America promotes values consistent with its white, bourgeois rulers while it marginalizes those who cannot or will not aspire to its values, and those values are often defined by or built around capitalism.

Racism remains deeply ingrained in American society, yet it disguises itself so well that many people with racist attitudes do not believe that they are racists. The Simi Valley jurors provide us with one example among many of how this works. The defense for the cops argues that the force used against King was necessary because of the potential threat he posed to the officers, and the jury concurs.

Why do they believe that brutal force was necessary? "He appeared to be on PCP," ventures one of the jurors. With twenty-three officers on

buildings that they looted and then shot at the firefighters who came to douse the flames. Does this sound like a mere bunch of thieves?

While stealing VCRs and stereos can be opportunistic, selfish and counter-productive (unless one targets chain stores and corporations), one has little choice but to characterize the Los Angeles violence as an outburst of anger and desperation, not as hoodlums running rampant. How many criminals break windows each day just to steal a gallon of milk and a couple loaves of bread? Poverty stemming from institutionalized racism and economic exploitation, not "hoodlumism," drives people to shoot firefighters.



This anger and desperation derives directly from the racist, capitalist and consumerist values of mainstream society. Police savagely beat minorities with impunity in the inner city every day; racist decisions such as the Rodney King verdict simply

current order, we must realize that capitalism is a disease and that freedom of opportunity simply does not exist for most people. Whether because of racism or economic exploitation, most people remain throughout their lives in the same social position in which they were born. Those on top use their power to stay on top, and those below are largely powerless to move up within the confines of the existing social order.

We must transcend the bland consumerism that oppresses all of us by denying us the chance to realize our lives truly and fully, and we must overthrow the capitalist, elitist and racist structures that make this society so inequal and unjust.



(A very short)

ALTERNATIVE PRESS REVIEW

Gay Community News-weekly/
\$1.25
newspaper-16 pages
GCN is a national weekly publication (since 1973) with news on Queer activism, AIDS activism, and general queer news. This issue's lead stories are about Act-up's fight for Prisoners with AIDS rights and an interview with singer/activist Diamanda Galas. This paper is in financial rouble and the staff is burned out.
62 Berkeley St./ Boston, MA 02116

Love and Rage- April/May /\$1
newspaper-16 pages
"A revolutionary anarchist newsmonthly" this issue contains an analysis of Class War's (the group) politics, articles on "the Myths of Malcolm X, "Peru's Possibilities, a continuing porn debate, "the Beauty Myth", and info on prisoners and Eastern Europe. An obvious criticism is its sometimes shallow leftism. I do however like this project for its frequency, the amount of information it contains, and that it is Activist/Action oriented (not armchair) politics.



New Liberation News Service-
Vol 2 #9
A radical alternative press wire service mainly focused around college campuses. NLNS compiles articles from the alternative press around the country and mails it in news packets. Publications should check this out as it could be a real tool in rebuilding the radical/alternative press in Amerika. Slingshot gets many articles from the NLNS.
POB 41 MIT Branch/ Cambridge, MA 02139.

Lookout - #37 summer '92/\$2
newsprint-very thick
This issue is like reading a book. Lawrence Livermore writes almost

it have brutally exposed some fundamental truths about our society, and they are not very pleasant.

The naive belief that America left racism behind with the 1960s shatters with the crash of broken glass in south central Los Angeles, and the looting demonstrates the true role of capitalism in creating the inequalities in this society. Together, the racism and looting point to the need for profound change in America if justice is truly desired. Despite the gains of the civil rights movement, racism often linked with class bias persists throughout American society.

Mainstream America promotes values consistent with its white, bourgeois rulers while it marginalizes those who cannot or will not aspire to its values, and those values are often defined by or built around capitalism.

Racism remains deeply ingrained in American society, yet it disguises itself so well that many people with racist attitudes do not believe that they are racists. The Simi Valley jurors provide us with one example among many of how this works. The defense for the cops argues that the force used against King was necessary because of the potential threat he posed to the officers, and the jury concurs.

Why do they believe that brutal force was necessary? "He appeared to be on PCP," ventures one of the jurors. With twenty-three officers on the scene and a single unarmed man posing a threat that serious, either the LAPD employs incredibly inept officers or the officers have special criteria for defining serious threats. Rodney King was big, black and not meekly submissive: an African American with an attitude. For the LAPD, those special criteria signify a serious threat.

Maybe Officer Lawrence Powell didn't call him a nigger and burn a cross on his lawn, but his actions were just as racist. We base our notions of what constitutes racism in 1992 on the forms taken by racism in the 1940s and 1950s. Many Americans do not realize that racism is much more profound than name-calling and separate drinking fountains.

The uprising also reveals profound

as an outbreak of anger and desperation, not as hoodlums running rampant. How many criminals break windows each day just to steal a gallon of milk and a couple loaves of bread? Poverty stemming from institutionalized racism and economic exploitation, not "hoodlumism," drives people to shoot firefighters.



This anger and desperation derives directly from the racist, capitalist and consumerist values of mainstream society. Police savagely beat minorities with impunity in the inner city every day; racist decisions such as the Rodney King verdict simply underscore the fact that there is no justice for people of color in this society. In addition, most African Americans and Latinos are relegated to the lowest-paying and lowest-status jobs in society, while many young people cannot even find a job. Inner city public services and education perform dismally compared to their suburban counterparts, but many American leaders concern themselves more with the welfare of big business than the welfare of the millions in the inner cities. The resources that should go to the poor and exploited instead go to the exploiters and people already well off.

Even looting demonstrates the stranglehold that capitalism has over us. While wholesale theft hurts capitalism in the short run, it confirms

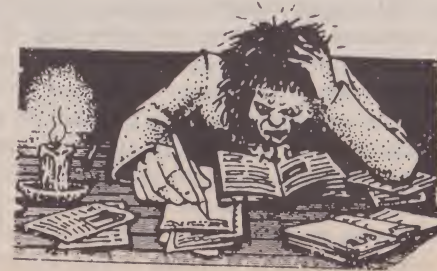
overthrow the capitalist, elitist and racist structures that make this society so inequal and unjust.

(A very short)

ALTERNATIVE PRESS REVIEW

Gay Community News-weekly/ \$1.25

newspaper-16 pages
GCN is a national weekly publication (since 1973) with news on Queer activism, AIDS activism, and general queer news. This issue's lead stories are about Act-up's fight for Prisoners with AIDS rights and an interview with singer/activist Diamanda Galas. This paper is in financial trouble and the staff is burned out.
62 Berkeley St./ Boston, MA 02116



Lookout - #37 summer '92/\$2
newsprint-very thick

This issue is like reading a book. Lawrence Livermore writes almost everything here and does a good job of covering socio-political stuff in the bay area and up North. Also interesting stories on his trip to England and Ireland. His straightforward writing style and analysis makes the Lookout always a great reading even with his sometimes pathetic support of liberal and moderate political parties and politicians. LL is also relentlessly anti-auto which is a high point.
POB 11374 Berkeley, CA 94701

Love and Rage- April/May /\$1
newspaper-16 pages

"A revolutionary anarchist newsmagazine" this issue contains an analysis of Class War's (the group) politics, articles on "the Myths of Malcolm X," "Peru's Possibilities," a continuing porn debate, "the Beauty Myth", and info on prisoners and Eastern Europe. An obvious criticism is its sometimes shallow leftism. I do however like this project for its frequency, the amount of information it contains, and that it is Activist/Action oriented (not armchair) politics.

New Liberation News Service-
Vol 2 #9

A radical alternative press wire service mainly focused around college campuses. NLNS compiles articles from the alternative press around the country and mails it in news packets. Publications should check this out as it could be a real tool in rebuilding the radical/alternative press in Amerika. Slingshot gets many articles from the NLNS.
POB 41 MIT Branch/ Cambridge, MA 02139.

Third World Press- May '92/#1
offset 11x17- 8 pages

A slick new publication put out by a U.C. Berkeley People of Color News Collective. Stories include a thoughtful analysis of the LA rebellion, a first person account of a West Oakland protest, info on the future of Ethnic studies at UC, and students working in poor communities. This project ambitiously wants to become monthly.
700 Eshleman Hall/ Berkeley, CA 94720

by P. Burns



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Maybe Officer Lawrence Powell didn't call him a nigger and burn a cross on his lawn, but his actions were just as racist. We base our notions of what constitutes racism in 1992 on the forms taken by racism in the 1940s and 1950s. Many Americans do not realize that racism is much more profound than name-calling and separate drinking fountains.

The uprising also reveals profound injustices in this society, particularly regarding capitalism and the distribution of resources. Horrified bourgeoisie, pointing to rioters stripping electronics stores of televisions and CD players, denounce the entire outburst as malicious opportunism. However, looters hit just as many supermarkets as electronics stores, and many torched the



Page 12

the Rodney King verdict. The Rodney King verdict underscores the fact that there is no justice for people of color in this society. In addition, most African Americans and Latinos are relegated to the lowest-paying and lowest-status jobs in society, while many young people cannot even find a job. Inner city public services and education perform dismally compared to their suburban counterparts, but many American leaders concern themselves more with the welfare of big business than the welfare of the millions in the inner cities. The resources that should go to the poor and exploited instead go to the exploiters and people already well off.

Even looting demonstrates the stranglehold that capitalism has over us. While wholesale theft hurts capitalism in the short run, it confirms its existence in the long run. Looting shows that consumerist values are dear enough that, given the opportunity, people will steal violently and in large numbers in order to obtain the products of capitalism when they cannot get them legitimately.

But why do they even need to loot? Because consumerist, capitalist values portray material possessions as a measure of self worth. The self-respecting, "fully" realized mainstream American comes home each day to a decently furnished home with a dishwasher, television, VCR and washer/dryer set. However, large numbers of inner city residents come home to little but a houseful of hungry mouths, if they even have a house. They are denied access to what mainstream society asserts, via the mass media, is the "good life." Most whites can realize that ideal to some extent, but many people of color cannot.

So where do we go from here? We face a complex situation full of bitterness, anger and disillusionment. Capitalism and a belief in freedom of opportunity for all lie at the core of American society. In order to transcend the inadequacy of the

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A Society that has Abolished
All Adventure Makes its Own
Abolition the Only Possible
Adventure. **DISRUPT**

Class War

Tactics for the 90s

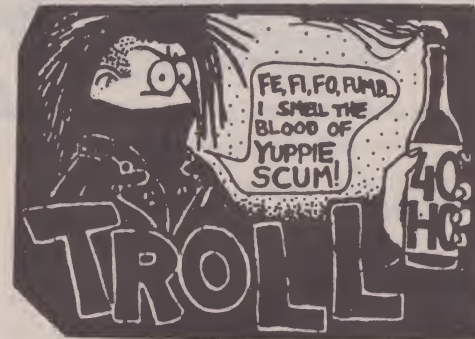
[Note: This piece was written before the L. A. rebellion]

Budget and AFDC cuts, mergers, plant closures and layoffs, increasing homelessness, tuition hikes, service cuts, more prisons, more pigs in our neighborhoods. If you didn't ten years ago, you cannot help but notice now. This is class war and we're getting our asses kicked. Frankly I'm fed up. Enough of this namby-pamby liberal bitching and moaning about the environment and corrupt politicians and a hopeless supreme court. Sure these things are bad, but recycling and going to rallies ain't gonna save the earth. Voting for Jerry Brown or Jesse Jackson ain't gonna clean up the government or end poverty, bosses and HIV. And a left-wing supreme court (even if such a thing were possible) isn't going to suddenly (or ever) rule capitalism unconstitutional.

This is class war and it's time we recognized it as such. It's time to begin fighting back, with whatever weapons are handy. Among the many important and militant tactics possible, one of the most useful (and overlooked) is organizing in the workplace. This is where the rich get their wealth—from our sweat and blood. We can take this wealth back... or simply refuse to give it away in the first place. This can be accomplished individually through acts of sabotage: time theft, work to rule,

damaging equipment, etc. Or, it can be done in solidarity with our co-workers, through strikes, sick-ins, building occupations, and the General Strike. Whether the goal is revenge, improving working conditions, gaining autonomy, or complete worker control of the workplace—or creating a society in which there are no more useless and destructive industries (such as insurance, banking, or nuclear power, where everyone can work at whatever they feel is most pleasurable, for as few or as many hours as is desirable—workplace organizing is at the core.

What about those of us without jobs? Without a place to sleep, or food? We need basic living materials,



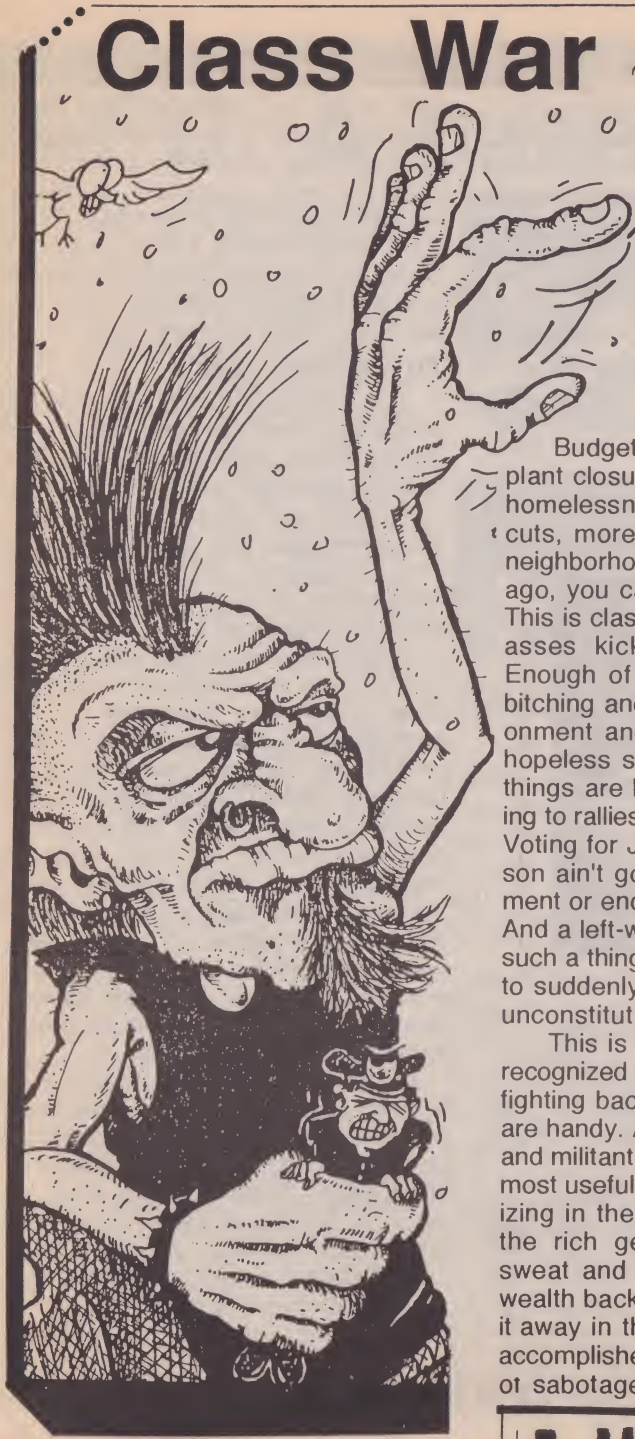
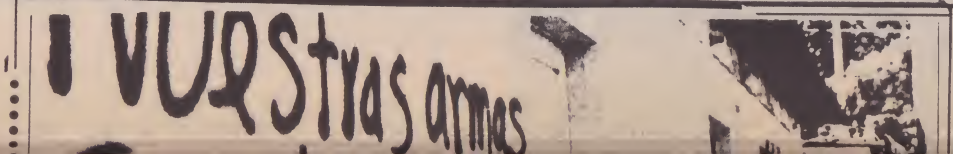
NOW! Other important forms of direct action must include expropriation (i.e., shoplifting and squatting). With people living and dying in the street, freezing and starving, eating garbage, and unable to afford basic medical help, such tactics are not only liberating, but necessary too! If we are

hungry then we should take food! If we are cold we should take clothes! If we want to sleep, we should occupy buildings. It is ours and is all there for the taking.

Emma Goldman once told the unemployed to go out and demand jobs. "If they won't give you work, demand bread. If they won't give you bread, take it!" Concerned about the law? When was the last time the law, the courts, or a cop helped you? Morals, ethics, religion? Which is worse: stealing from the rich landlords, corporate supermarkets, and department stores, or sitting idly, scraping by with whatever "legal" handouts we can get, as we and our children suffer? Robin Hood is portrayed as a hero. Each of us can be that type of hero too! Do it! It's the American thing to do! Steal yourself a little piece of the American Dream.

We can take this attitude in our protests, as well. Instead of marching up and down Market Street, or through the Mission or Fillmore districts, why not go to the neighborhoods of the wealthy and direct our anger at those who benefit from our suffering. Let's show them that we will no longer starve in the streets or work their dangerous and degrading jobs while they go out and buy multiple face lifts and tummy tucks, eat Siberian tiger meat and run off to Europe whenever the stress of bossing us around gets to be too much. Let's bring the war home, to their back yards. Let them see close up what we look like and how we feel in our crime ridden neighborhoods. Let them live in our ratty flats piled on top of each other, scared that they could be out on the streets at any moment because their sleazy landlord doesn't like their lifestyle or sexual preference! Let's shove their NIMBY back down their fat faces! They put their toxic waste dumps and cancerous factories in our neighborhoods, let's put our spraypaint and bricks in theirs. Let's make their comfort and security as tenuous as our shitty jobs. Let's take

Constructive Criticism of





Constructive Criticism of Recent Street Action

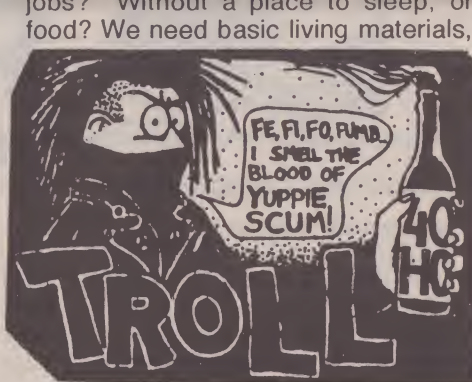
The police have been using two basic tactics to eliminate large gatherings of demonstrators recently. The first is **divide and disperse**, and the second is **corral and arrest**.

There are very good ways of dealing with divide and disperse. The single best way takes a little bit of thought and planning beforehand and most importantly the willingness of protest "organizers" (usually whoever brings the loudspeaker) to cooperate. **So "organizers," please pay attention.**

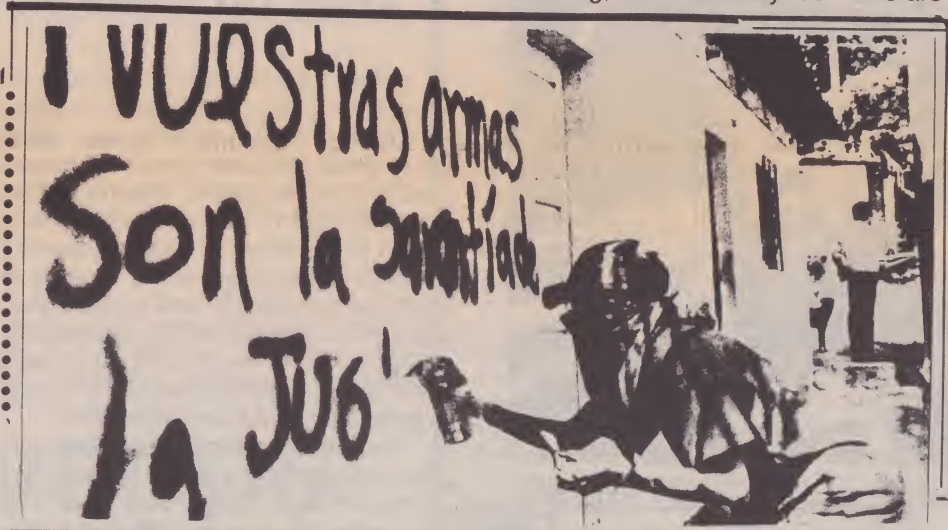
If it looks like the march is going to turn into street action, announce, before the march gets going, places and times to meet up and reassemble if the march is dispersed. This could take the form of saying, "OK, if we're broken up we'll meet at a certain park at 7, 8:30 and 9:30 to continue the march. If that is cut off meet as close to there as you can and look for others

things are bad, but recycling and going to rallies ain't gonna save the earth. Voting for Jerry Brown or Jesse Jackson ain't gonna clean up the government or end poverty, bosses and HIV. And a left-wing supreme court (even if such a thing were possible) isn't going to suddenly (or ever) rule capitalism unconstitutional.

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tactic. This has presented a problem to us but if people knew what to do and how to handle it it might be turned to our advantage. This tactic usually concentrates a lot of police all in one area, freeing up those who escape to carry out actions with less police around.

Of course this assumes that some people get away from the initial corral--always keep an eye on police movements and beware of areas that are mostly surrounded or that lack escape routes.

People caught in a corral can assist those who escape by not going with

remaining protestors to also struggle. This meant that "resisting arrest" charges couldn't be made against people because almost everyone had resisted (150 people in that case) and it dragged an arrest that might have taken 40 minutes out to several hours.

Another possible idea, untested but worth thinking about, is to try to escape a police corral. Demonstrators regularly try to break through police lines when they line up to block a street. And it sometimes works. If enough people in a corral were to start pushing back the police lines and shoving, etc., the line might break.

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What about building the new society in the shell of the old? How can we build anything if everyone is out for her- or himself, fucking shit up randomly? Solidarity, intelligence and ethical decision making are absolutely essential. The point is not to fuck shit up for the sake of fucking shit up, but to put pressure on those with the power; to build a movement where we can take this power back; to provide basic services for ourselves however we can. Ripping off corporate supermarkets like Safeway contributes to their demise, while providing us with food. Stealing from mom and pop stores alienates our allies. Autonomous actions are often necessary, but ultimately we must work together, particularly in the work place, but also in the streets, in collectives, in building alternative social structures. Getting arrested for the sake of getting arrested is pointless. Getting arrested en masse, in an organized manner, where we all do jail solidarity (i.e., refuse to be released individually, remain there

Criticism of Recent Street Action

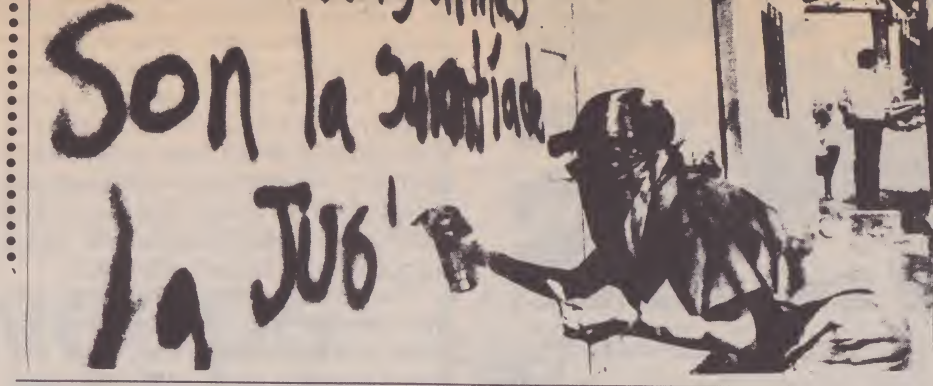
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In San Francisco on Thursday, April 30, we were broken into smaller and smaller pieces all night which may have actually paid off for us since we were able to cause trouble lots of different places all at the same time, stretching police resources. In the end, though, everytime we were broken up a percentage of people left and we got smaller. The police had helicopters and one good idea was to watch where the helicopters were--they usually tried to hover over a "trouble spot." If they are over you, watch out. If they are four blocks away, that is probably where you'll find some more comrades.

Towards the end of April 30 and since then in San Francisco, the police have used the **corral and arrest**



tactic. This has presented a problem to us but if people knew what to do and how to handle it it might be turned to our advantage. This tactic usually concentrates a lot of police all in one area, freeing up those who escape to carry out actions with less police around.

Of course this assumes that some people get away from the initial corral--always keep an eye on police movements and beware of areas that are mostly surrounded or that lack escape routes.

People caught in a corral can assist those who escape by not going with the police easily and willingly. Linking arms and legs, going limp, struggling, etc., will take more police time and personnel and drain these resources from the areas around, which may still contain demonstrators.

Often most of those corralled are more moderate demonstrators or completely innocent bystanders who don't even know what is going on. If a group of "more experienced" people are caught in the corral, it is often possible to try to get arrested first (by standing nearest the cops, being outrageous, etc.) and then link arms, etc., offering an example to the rest of the crowd.

At a protest several years ago, a small group of people who were arrested early and struggled hard against the police caused most of the

remaining protestors to also struggle. This meant that "resisting arrest" charges couldn't be made against people because almost everyone had resisted (150 people in that case) and it dragged an arrest that might have taken 40 minutes out to several hours.

Another possible idea, untested but worth thinking about, is to try to escape a police corral. Demonstrators regularly try to break through police lines when they line up to block a street. And it sometimes works. If enough people in a corral were to start pushing back the police lines and shoving, etc., the line might break.

Finally, as general ideas, people should be more careful about bringing supplies to demonstrations such as masks and water. Be careful of hitting other demonstrators when throwing objects at the police. Trashing chain stores or expensive stores is hard to argue with but it might be good to question trashing older looking compact cars in poorer type neighborhoods, which I saw happen.

Also the scattered trashing in Chinatown of small stores and of at least one other mom & pop type store elsewhere was disturbing. These people aren't poor but they don't have the real power either--the ruling class doesn't get much of a message from their trashing and it is always these stores being trashed which are used on the news to discredit us.

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Ultimately, the only way we can win a war in which the enemy controls all the wealth, guns and ammo is to be organized, to use whatever weapons we have, and to use them creatively and wisely.

Reprinted from Wildcat, May 1992, the newsletter of the Bay Area Industrial Workers of the World (IWW).

BURNING ILLUSIONS

Continued from Page 5

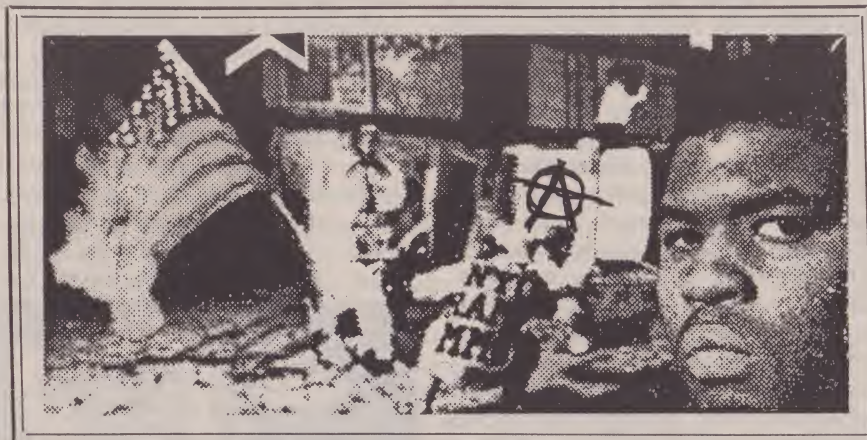
into a "black thang" are in Simi Valley. Within a few hours of the first attack on white motorists, the insatiable war between the Crips and Bloods, fueled by a thousand neighborhood vendettas and dead homeboys, was "put on hold" throughout Los Angeles.

Unlike the 1965 rebellion, which remained primarily focused on the poorer east side of the ghetto, the 1992 riot reached its maximum temperature along Crenshaw Blvd.--the very heart of black Los Angeles' more affluent west side. Television's coverage of the riot's angry edge was even more twisted than the melted steel of Crenshaw's devastated shopping centers. Most reporters--"image looters" as they are now being called in South Central--merely lip-synched suburban cliches as they trampled through the ruins of lives they had no desire to understand. A violent kaleidoscope of bewildering complexity was flattened into a single, categorical scenario: legitimate black anger over the King decision hijacked by hard-core street criminals and transformed into a maddened assault on their own community.

Local television thus unwittingly mimed the McCone Commission's summary judgement that the August 1965 Watts riot was primarily the act of a hoodlum fringe. In that case, a subsequent UCLA study revealed that the "riot of the riffraff" was in fact a popular uprising involving at least 50,000 working class adults and their

teenage children.

Yet if the riot had a broad social base, it was the participation of the gangs--or, rather, their cooperation--that gave it constant momentum and direction. If the 1965 rebellion was a hurricane, leveling one hundred blocks, the 1992 riot was a tornado, no less destructive but snaking a zigzag course through the commercial areas of the ghetto and beyond. Most of the media saw no pattern in its path, just blind, nihilistic destruction. In fact, the



arson was ruthlessly systematic. By Friday morning 90% of the Korean-owned liquor stores, markets and swapmeets in South Central L.A. had been wiped out. Deserted by the LAPD, which made no attempt to defend small businesses, the Koreans suffered damage or destruction to almost 2,000 stores.

On the grassroots level, especially among gang youth, Rodney King was

not necessarily the issue. As one of the Inglewood Bloods told me: "Rodney King? Shit, my homies be beat like dogs by the police everyday. This riot is about all the homeboys murdered by the police, about the little sister killed by the Koreans, about twenty-seven years of oppression. Rodney King just the trigger."

In the meantime, the police and military occupiers of Los Angeles give no credence to any peaceful transformation of L.A.'s black gang cultures. The ecumenical movement of the Bloods and Crips is their worst imagining: gang violence no longer random but politicized into a black

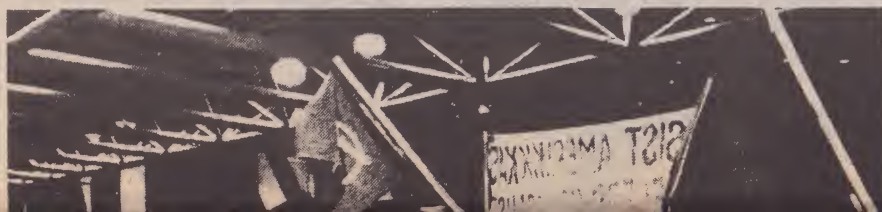
efforts to track down the supposed gang instigators of the riot. But as a veteran of the 1965 riot said while watching SWAT teams arrest some of the hundreds of rival gang members trying to meet peacefully at Watts' Jordan Downs Housing Project: "That ole fool Bush think we as dumb as Saddam. Land Marines in Compton and get hisself re-elected. But this ain't Iraq. This is Vietnam, Jack."

The Great Fear

The 1992 riot and its possible progenies must be understood as insurrections against an intolerable political-economic order. As even the Los Angeles Times now editorially acknowledges, the "globalization of Los Angeles" has produced "devastating poverty for those weak in skills and resources."

A structural crisis of the Japan-California "co-prosperity sphere" threatens to translate class contradictions into interethnic conflict on both the national and local level. Culturally distinct "middleman" groups--ethnic entrepreneurs and the like--risk being seen as the personal representatives of the invisible hand that has looted local communities of economic autonomy. In Los Angeles, it was tragically the Korean liquor store, not the skyscraper corporate fortress downtown, that became the symbol of a despised new world order.

On the other side, the half-million Korean-Americans in L.A. have been psychologically lacerated by the failure of the state to protect them against black rage. "Maybe this is what we get," a UCLA student said, "for uncritically buying into the white middle class's attitude towards blacks and its faith in the police."



Time for more bridge takeovers

I wasn't on the bridge on April 30. Actually, I was sitting in the stuffy offices of a large Oakland corporation

Oakland were packed. It seemed like a lot of people were getting off early--

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intifada. The LAPD remembers only too well that a generation ago the Watts rebellion produced a gang peace out of which grew the Los Angeles branch of the Black Panther Party.

The Justice Department has dispatched to L.A. the same elite task force of federal marshals who captured Manuel Noriega in Panama as reinforcements for LAPD and FBI

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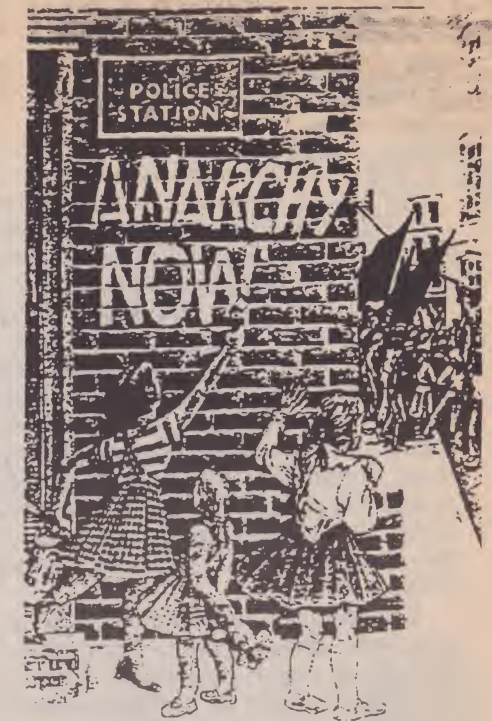
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I wasn't on the bridge on April 30. Actually, I was sitting in the stuffy offices of a large Oakland corporation in a glass building by Lake Merritt. Looking at a computer. Wearing a suit. I was trying to figure out how I would get to the planned protest against the Rodney King verdict in San Francisco that evening which was supposed to start at 5. It would be difficult since this job wouldn't let me go until 6 p.m. and getting to a protest/possible riot wasn't a good excuse for early dismissal.

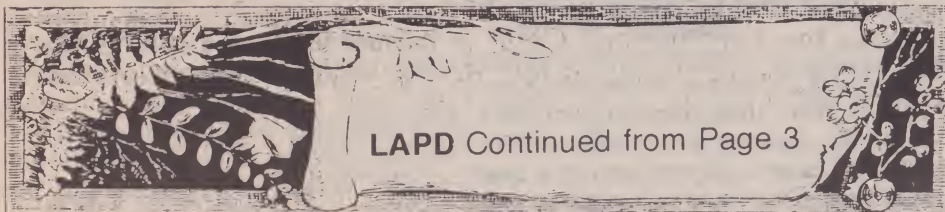
Then the phones started ringing in the cubicles around me. Everyone knew there were riots in LA, but that was a long way away. With that image in their mind, however, people got pretty scared when their wives and husbands and office friends started calling with news that a crowd was stopping traffic on I-80 and walking towards the bridge. The picture in their minds wasn't one of college students and assorted activists walking along a highway--it was one of violence and people out of control. A picture, in short, of rage.

Most of these people knew that the underclass in this country has been screwed harder and harder every year. Most of these office proletarians knew

Oakland were packed. It seemed like a lot of people were getting off early--



this was almost a work stoppage, I thought. And it was mostly a few hundred people on the bridge that had caused this. Did they know as

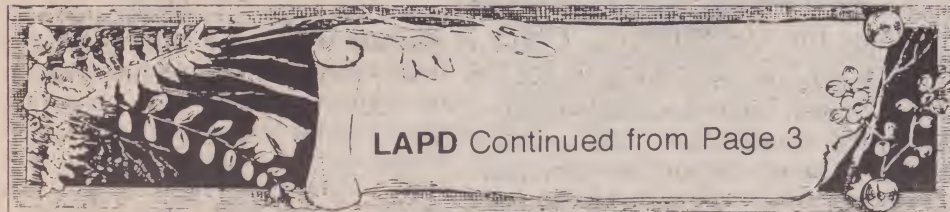


LAPD Continued from Page 3

Over 300 policemen attacked the building, firing thousands of rounds of ammunition. They even dynamited the building from above by helicopter. Because one brother, Geronimo ji Jaga Pratt, was able to fortify that building using the skills he learned in Vietnam, none of the 17 Panthers who were in the office were killed or

system that says no matter what, white culture, white individuals, white history is going to be supreme in this country, and anybody who is not white is not tions that our people were suffering as a result of racist police.

The first time that the LAPD SWAT Team was used was in 1968 to attack the Black Panther Party offices



Over 300 policemen attacked the building, firing thousands of rounds of ammunition. They even dynamited the building from above by helicopter. Because one brother, Geronimo ji Jaga Pratt, was able to fortify that building using the skills he learned in Vietnam, none of the 17 Panthers who were in the office were killed or harmed and they ended up being arrested. But as a result, the FBI made Geronimo Pratt a target.

The Black Panthers were putting shoes on children's feet, clothes on their backs, food in their stomachs, and giving them some education. Because the United States government and J. Edgar Hoover decided they were subversive, the Black Panthers, as we knew them then, ceased to exist. But the Ku Klux Klan is still with us. Now what does that tell you? It says something very important about where America is coming from.

Because of Daryl Gates' racism and arrogance, a lot of people have focused on him as an individual, leading a movement to get him out of office. The problem is Daryl Gates represents a system which they are not indicting. It's not about an individual; it is about a system of white supremacy. A

system that says no matter what, white culture, white individuals, white history is going to be supreme in this country, and anybody who is not white is not tions that our people were suffering as a result of racist police.

The first time that the LAPD SWAT Team was used was in 1968 to attack the Black Panther Party offices on Central Avenue in Los Angeles. going to have any significant power or respect, and their lives aren't going to be worth anything.

The solution, from our perspective, is to develop grassroots organizations that are willing to take stands on these issues. We are not going to be able to pass enough laws or get enough progressive politicians to change this society enough to get it to be responsive to the needs of people of color. Just like the people in South Africa we are going to have to fight a national liberation struggle.

The fight for freedom for Black people is actually a fight for the humanity of all people. The only real question is whether white people will pursue a humane new world order--that would definitely be a new world order--or allow this racist one to continue.

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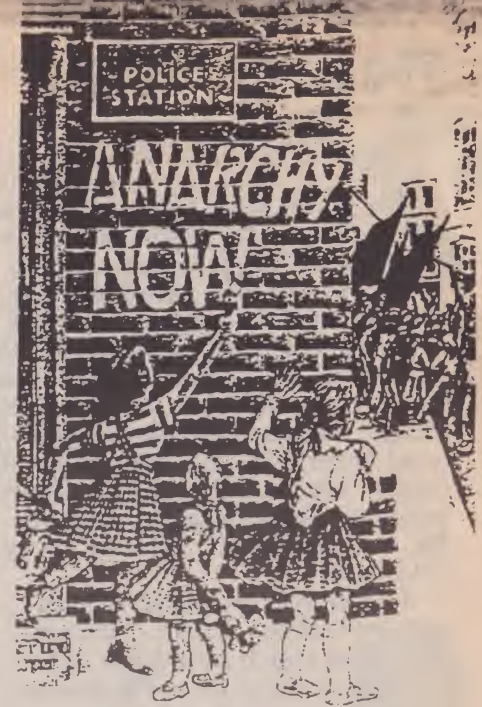
Most of these people knew that the underclass in this country has been screwed harder and harder every year. Most of these office proletarians knew that they possessed more than those



rioting and felt guilt from the fact, but mostly fear that real justice would be done. It wasn't all that hard to imagine that continual oppression would turn to rage.

A few minutes later the top manager in our department told everyone to go home early to avoid the "dangerous" situation developing "outside." It was a little after 3 p.m. This was great--I could actually make the demo on time. I was a little disappointed that now I would be early and would probably get bored waiting, but no disaster. Leaving the building I realized that most of the company had also been sent home--four floors of a tall glass office tower emptying out.

BART and the streets in downtown



this was almost a work stoppage, I thought. And it was mostly a few hundred people on the bridge that had caused this. Did they know, as they got sunburned and finally taken to jail, that they had liberated untold thousands from their boring corporate wage slavery? The ripple effect of the bridge action was amazing and probably affected local people's lives more than other forms of protest used during those days.

HELP!

Slingshot went about \$300 in debt to print this issue. Please Help us pay off this debt. Also, join us and help us put out the paper. Send all money and valuables, or yourself, to:

Slingshot
700 Eshlecreature Hall
Berkeley, CA 94720
(Mailing address)

Psychedelics and Human Cultural Evolution

In "Ecology, Critical Thinking, and Utopia [*Slingshot*, Spring 1992]," the author stated that humans moved from a cooperative culture to one in which domination appeared and became the norm. No reason was advanced for why that happened. Riane Eisler asserted in *The Chalice and the Blade* (1987) that this turn of events was associated, at least in the Mediterranean Area, with the invasions of cooperative ("partnership"), peaceful agrarian societies by Aryan-speaking tribes which had previously developed male-dominated, militarized hierarchies in harsh environments.

In a new book, *Food of the Gods* (still ignored by the mass media in spite of a "name" publisher), Terence McKenna furnishes a different piece of the puzzle. He presents a compelling argument, backed by a lot of evidence, that psychedelic plants, especially psilocybin mushrooms, played a major role in human cultural evolution. At different doses, these fungi have a major effect on vision, sexuality and the brain's language facility. It makes perfect sense that as ancestral humans left the trees a million years ago, they began experimenting with lots of new substances in search of food and medicine, etc., and that those who ingested plants which facilitated visual acuity, language development and new forms of sexuality obtained an evolutionary advantage.

Furthermore, the dissolution of "boundaries" associated with the psychedelic experience led to a lessening of an emphasis on the ego,

and a more cooperative outlook ("we are all one"), a "feminization" of society, which promoted a way of living based upon partnership and compatibility with nature. Such a psilocybin culture, which depended on a three-way relationship between the mushrooms, humans and herd animals (in whose turds the mushrooms grew) reached its height in the Sahara about 12,000 to 8,000 years ago, says McKenna. He presents some impressive archaeological evidence to that effect.

Climatic changes which started about ten thousand years ago resulted in a drying out, and a reduced supply of mushrooms. They became reserved for occasional rituals, a purpose for which they were preserved in honey. Fermented honey turns into alcohol. This could very well have led to an increased use of alcohol as a substitute. Alcohol's effects, however, are quite different; it reinforces the ego, promoting separation and, in large doses, belligerent behavior we associate with modern "maleness." A perfect vehicle for patriarchy. Again, there is much evidence for such a course of events.

Human have continuously attempted to get back or stay in touch with our archaic psychedelic practices. The tribes which made it to the Western Hemisphere discovered

other plants which had similar properties to the mushroom they left behind in Asia, such as peyote and morning glory seeds (organic LSD). Others managed to continue ingesting mushrooms. Others discovered cannabis. Judeo-Christian Western society developed a preference for alcohol (naturally it reinforces dominator values), and has suppressed the use of other substances wherever it has extended



Did a mushroom drought have something to do with the rise of patriarchy?

itself. For example, the colonial authorities repressed in general the culture of the indigenous inhabitants of the Western Hemisphere, but the use of psychoactives was the most brutally suppressed practice of all.

Meanwhile, up to the mid-19th century the most widespread economic use of the colonies was for the production of legal drugs such as sugar (for itself and for alcohol), tobacco, coffee and tea.

This repression continues today. And for good reason, from the system's perspective. Use has been associated with political and cultural dissidents. And in the '60s, widespread use coincided with widespread rebellion (and was countered with the promotion of mind-deadening drugs such as heroin and cocaine). Unfortunately, many activists, even anarchists, have developed an attitude towards psychoactives which differs little from the official lines. In more than a few cases, this reflects a preference for alcohol, be it 'cause it's more "proletarian" or because "psychoactives equal brain damage." In other cases, I detect neo-Puritanism: "it's all drugs, and one should say no...people who get high are apathetic...any alteration is escapism...its unnatural."

Abuse of anything is unhealthy. But use of psychoactive substances is a natural activity, one we share with many animal species, and represents an instinct as basic as food and sexuality. I share McKenna's belief that the re-discovery of archaic use of psychoactives could form an important component of a movement whose aim is the complete overhaul of society, an overhaul which better happen soon, while there is still time.

by Jack Straw, Collide-O-Scope/Social Club, 2140 Shattuck Ave. #2200, Berkeley, CA 94704.

EUROPE letter continued from page 2

and more and more ruthless and it is eating city centers alive. In Lyon, France my friends and comrades got their Autonomous center busted very

who live there are active in Anti-Fascist Action and SHARP (Skinheads Against Racial Prejudice), and I got a lot of updates on the situation with fascists in England. We tried to blockade a meeting of the British National Party (Nazis) and it was totally botched by the SWP and I ended up



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violently last month. In Zurich, squatter stronghold, there is a very concerted war against squatters by the new conservative government. In England the Tories have announced plans to outlaw squatting (hitherto legal in England), in Holland they've really tightened up laws and are poised to make some major evictions. Also real bad in Spain. All this falls under "Harmonization" of EEC countries, policies, i.e. making all the European cities safe for speculation/gentrification... Ay yi yi!

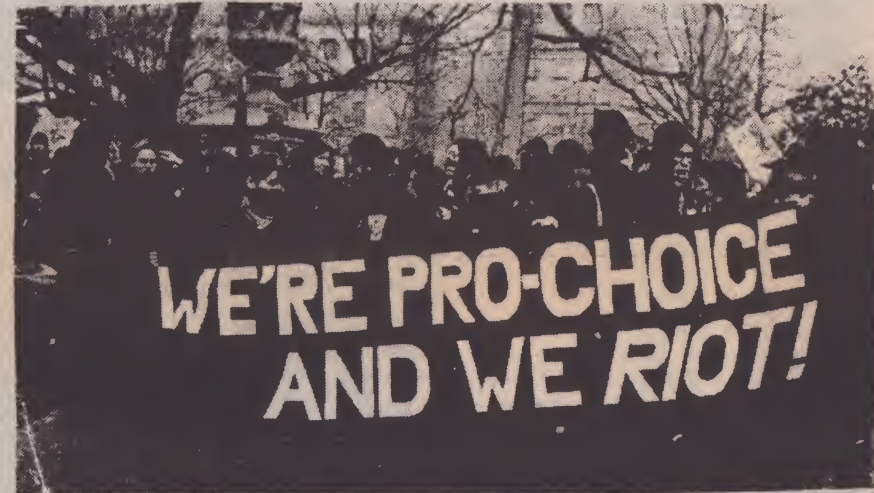
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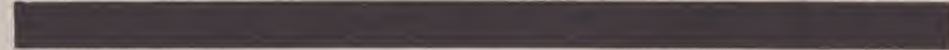
Back to Germany where Neo-Nazi parties just drew upwards of 10% of the vote in local elections, and now have people in the Rathaus's (City Councils) for the first time since 1944. Fucking hell! Still no end to the racist attacks, another murder of a refugee just north of Hamburg. In Berlin some antifas (anti-fascists) shot and killed one and seriously wounded another leader of local skinhead groups-- the police immediately put 12 investigators on to the case and offered DM 10,000,000 for info! They don't dream about doing this about the 2,500 attacks and 22 murders by fascists in the last year.

Also, I helped organize a meeting in Seville, Spain of anti-500 years colonialism/exploitation with people from all over the world. It coincided with the opening of Expo 92 and there was an anti 500 '92 demo, and the pigs were vicious. Among other things they used live ammo on demonstrators, seriously wounding two. Details are sketchy (virtual news blackout.)



Watch for Upcoming Roe v. Wade Decision

The people above formed the Anarchist "Black Block" at a recent massive pro-choice demonstration in Washington, DC. This summer the US Supreme Court is expected to rule on a case chosen by the right-wing to test Roe v. Wade, the decision that protects legal access to abortion. Roe could be struck down. If it is, resist. Learn Self-Help. Organize. Protest. See ad (below) for information about the immediate response to such a ruling.



Emergency Response

to expected court decisions on abortion

1. Day of the U.S. Supreme Court ruling on the Pennsylvania abortion restrictions, requiring notification of husbands, 24-hour waiting period, parental consent for minors:

2. Day of the California Supreme Court ruling on the 'parental consent' case which would require California women under age 18 to get their parents' consent before obtaining an abortion:

TRUST YOUR DESIRES

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RESPONSE Cont. From Page 2

system continues it's oppression. Even though Goehring was gay (and in the closet), gays still went to the gas chamber. Even though Clarence Thomas is black, the U.S. government continues it's war against the black community.

Straw says that there has always been a disturbing misogynist element to the gay male community. That is true. There has also been racism, classism, and heterosexism in the gay community. We all live in this society. Our sexuality does not make us immune from the socialization we all are subjected to. The misogyny he speaks of is the product of maleness, not gayness.

The point is that our sexuality is political. I will not sit quietly while straight people try to reduce the oppression I experience to straights freaking out at the sight of queers being queer. Heterosexism is a deeply ingrained form of institutionalized violence, similar to racism and sexism. It does not end with fag jokes and domestic partner laws. Every time I walk down the street with a male lover, I risk getting beaten up or killed. In some states I could be jailed simply for loving men. The straight community needs to deal with it's complicity in perpetuating this patriarchal heterosexist society. Damn I'm sick of this shit.

--Paul Dalton

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WE'RE PRO-CHOICE AND WE RIOT!

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Protest

[if any of the restrictions are upheld]

- or -

Celebrate

[if Roe v. Wade is upheld and restrictions are not upheld by the Court]

5:00 p.m at Market and Powell

March to new State Building at Van Ness and MacAllister, San Francisco

Sponsor: **San Francisco Area Pro-Choice Coalition**,
3543-18th St., Box 24,
San Francisco, CA 94110. (415) 255-1989

RIOTS ERUPT ACROSS THE NATION

After the Rodney King verdict, cities across the United States and elsewhere erupted in the most widespread explosion of rioting and demonstrating since the US invasion of Cambodia was announced 22 years before. To present a picture of just how much went on, the following is just a partial list of cities which experienced disturbances following April 29:

LOS ANGELES: The big one all over the media. 45 dead, 11,000 arrested, 2,000 injured, almost 6,000 fires set. Thousands of police, National Guard, US Army and Marines occupy South-Central L.A. We all know the L.A. story, so we'll continue to the under-reported action:

SAN FRANCISCO: Small march on the 29th. On the 30th, a march begins from San Francisco State and soon turns militant as the crowd lets air out of bus tires. At about the same time, students from another local college blocked Interstate 280 for an hour. By late afternoon, thousands were marching into the downtown area. Widespread looting, window breaking, and attacking of police with flying objects commenced. Rich stores on Union Square were hit hard. Rioting soon spread into the rich neighborhood of Nob Hill, where expensive cars, including limousines, were battered and burned. A police motorcycle was also burned, police vehicles sustained numerous damages, and a handful of police were injured. One protester was shot in the leg when he wielded a baseball bat at a pig. Mayor Jordan announced a State of Emergency, and 1670 were arrested. The following night, between 600 and 800 were arrested in a fascist police crackdown on a march two hours before the imposed curfew. On May 8, 573 were arrested in a similar massive police sweep at a march starting at Dolores Park.

PINOLE, CA: 5/1 Hundreds of high school students block I-80.

PALO ALTO, CA: 4/29, 4/30, 5/1 Thousands of students demonstrate.

RIVERSIDE, CA: 4/30 100 Students protest and toss molotov cocktails at vehicles.

SAN DIEGO: 4/30 Protestors burn flags, bombs thrown into storefront police office and an electronics store. 1000 marching students burn cops in effigy. 5/1 Snipers fire at pigs, people stop cars, break windows and strike motorists.

SANTA CRUZ, CA: 4/29 Students march to pig headquarters, burn flags, and break windows. 5/1 500 march, 50 block an intersection.

BIRMINGHAM, AL: 4/30 Fires set, firemen shot at, news crews attacked.

TAMPA, FL: 4/30 Protestors throw bottles and set fires. Police are met with gunfire. Two snipers arrested, next time we'll improve our aim. Abandoned houses set on fire.

National Guard helicopters patrol overhead. Heavy fighting breaks out, with 17 police injured! 50 arrests. Police car burned.

WASHINGTON, D.C.: Many marches, one attracting thousands. Small incidents of traffic blocking and scuffles with police. The following week, CNN showed riot footage of demonstrators protesting the King verdict and another incident of police brutality by setting fires in the street and throwing molotov cocktails.

DENVER, CO: 5/1 Rioting downtown with many windows smashed.

BOULDER, CO: 5/1 Several hundred people throw rocks and bottles at police.

LAS VEGAS, NV: Massive media blackout as riots rage for 16 out of the 18 days following the verdict. Three are killed and the National Guard are ordered into the city as large numbers of rioters burn buildings, loot, and smash windows on the west side of town. Firemen are shot at and retreat from trying to put out fires (over 90 fires started). Two police stations are

OMAHA, NE and LINCOLN, NE: 4/30 Violent demonstrators fuck shit up.

JERSEY CITY, NJ: 5/1 Windows smashed and stores looted.

NEW ROCHELLE, NY: 5/1 About 200 youths looted stores at a mall, police fired tear gas at protesters at a mall garage. The youths retaliated by overturning cars and throwing bricks at the pigs.

NEW YORK CITY: Numerous protests. One march engages in flag-burning, looting, attacks on police, but was pretty small. About 100 arrests.

DALLAS, TX: 4/30 Doing the riot thing.

CHARLESTON, SC: Taking it to the streets and fucking shit up.

SEATTLE, WA: 4/30 About 200 demonstrate downtown. Spontaneous rioting occurs afterwards with bank and yuppie shop windows going in accompanied by looting and car-tipping. 5/1 A violent rampage through downtown early in the morning was followed by a late afternoon demo that blocked traffic on the main freeway. Police car smashed with tire irons and baseball bats. Department store and jewelry shop windows smashed, along with many more. Another riot at 8pm went to the 12th Precinct police building where pigs guarding it were showered with the usual. Burning dumpster pushed into police lines. More stores had windows smashed. 182 arrests.

OLYMPIA, WA: 4/30 Hundreds of students interrupt the filming of a Madonna movie with protest.

MADISON, WI: 4/29 Someone smashed out the windows of 34 parked police cars and left the spray-painted messages "Justice for King" and "All Pigs Must Die." 5/1 200 students protest.

MILWAUKEE, WI: 4/30 After a "Take Back The Night" march, a crowd marched on the



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SAN JOSE: On April 29, \$16,000 dollars in property damage was done to local businesses in a late night riot which started at San Jose State. Police cars were showered with rocks and bottles, and one man was arrested for carrying molotov cocktails. Around 100 arrests. More marches over the next few days.

EL CERRITO, IRVINE, DAVIS, ARCATA, PERRIS, SAN MATEO, CA: 4/30 protests.

BERKELEY: On April 30, hundreds of high school students left class and marched, meeting thousands of UC Berkeley students. The crowd marched through City Hall to the police station and then marched down to I-80. After evading numerous police blockades, the crowd made it to the Bay Bridge in Oakland, where 396 were arrested. Another march began at 5 pm and went to the police station and began smashing windows. Reportedly, police fired wooden bullets out the windows at the crowd. Later that night, massive rioting on Telegraph Avenue

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MIAMI: 5/1 Students march on police station. Another group runs through a shopping mall.

EUGENE, OR: 4/30 Hundreds of demonstrators occupied the Federal Building, smashing about a dozen windows and doors after a rally at the U. of Oregon. The next day, university students marched to a middle school to meet students who then blocked an intersection.

AUSTIN, TX: Students march into state

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firebombed, wounding several cops. One police substation is burned down. Police in armored vehicles meet gunfire in several areas and one is shot and wounded. At least 100 arrests.

BRIDGEPORT, CT: 5/1 protesters loot and smash windows.

PEORIA, IL: 5/1 Pigs attacked with rocks and bottles. Store windows smashed.

MINNEAPOLIS, MN: 4/30 protest. 5/1 protest, random violence and assaults downtown. A gasoline bomb fails to ignite

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MILWAUKEE, WI: 4/30 After a "Take Back The Night" march, a crowd marched on the police station. Riot pigs used force and arrested more than 20.

BELOIT, WI: 4/30 Violent clashes between pigs and protesters.

ST. LOUIS, MI: Police Academy fire bombed.

TOLEDO, OH: 4/30 Two police cars burned, "A Cop is Next" spray-painted on the road next to them.

BERLIN, GERMANY: 5/1 10,000 people participated in the usual May Day rioting by leftists and anarchists, with chants and banners proclaiming solidarity with the action in L.A. Marchers attacked and beat Nazi skinheads before being attacked by police with water cannon.

ROME, ITALY: Rioting.

PARIS, FRANCE: Protests.

TORONTO, CANADA: 5/4 A protest at the US consulate erupted into a riot as people fought police throughout the downtown area. In addition to the King verdict, the

SAN JOSE: On April 29, \$16,000 dollars in property damage was done to local businesses in a late night riot which started at San Jose State. Police cars were showered with rocks and bottles, and one man was arrested for carrying molotov cocktails. Around 100 arrests. More marches over the next few days.

EL CERRITO, IRVINE, DAVIS, ARCATA, PERRIS, SAN MATEO, CA: 4/30 protests.

BERKELEY: On April 30, hundreds of high school students left class and marched, meeting thousands of UC Berkeley students. The crowd marched through City Hall to the police station and then marched down to I-80. After evading numerous police blockades, the crowd made it to the Bay Bridge in Oakland, where 396 were arrested. Another march began at 5 pm and went to the police station and began smashing windows. Reportedly, police fired wooden bullets on the windows at the crowd. Later that night, massive rioting on Telegraph Avenue leads to the extensive looting of several shops, burning of cars, battering of police with rocks & bottles, and 68 arrests. 7pm curfew for the weekend.

OAKLAND: 4/30 Over 150 arrests as demonstrators smash windows, set fires, and fight cops. One cop shot in the hand. High school students march, block traffic, and clash with cops.

MARIN COUNTY, CA: 5/1 Hundreds of high school students block the Golden Gate Bridge at noon.



MIAMI: 5/1 Students march on police station. Another group runs through a shopping mall.

EUGENE, OR: 4/30 Hundreds of demonstrators occupied the Federal Building, smashing about a dozen windows and doors after a rally at the U. of Oregon. The next day, university students marched to a middle school to meet students who then blocked an intersection.

AUSTIN, TX: Students march into state capitol building.

WARRENSBURG, MISSOURI: College students riot, smashing windows and overturning a car.

ATLANTA, GA: 4/30 Rioters smash windows, loot stores, and beat white passerby. Government buildings attacked, cars overturned, police hit with rocks and bottles. Curfew set. 5/1 Pigs, trying to keep students on the Georgia State campus, fire tear gas at the crowd.

firebombed, wounding several cops. One police substation is burned down. Police in armored vehicles meet gunfire in several areas and one is shot and wounded. At least 100 arrests.

BRIDGEPORT, CT: 5/1 protesters loot and smash windows.

PEORIA, IL: 5/1 Pigs attacked with rocks and bottles. Store windows smashed.

MINNEAPOLIS, MN: 4/30 protest. 5/1 protest, random violence and assaults downtown. A gasoline bomb fails to ignite after being thrown into a northside gas station. 5/2 6000 march, small groups break off to smash and loot. Security guard beaten. Later a man armed with a baseball bat attacked the 5th Precinct police station, smashing the front windows and the windows of a police car parked out front. The man is arrested after breaking the hand of a cop.

PITTSBURGH, PA: 5/1 Fires set and windows broken. White man in telephone booth beaten.

The Night" march, a crowd marched on the police station. Riot pigs used force and arrested more than 20.

BELOIT, WI: 4/30 Violent clashes between pigs and protesters.

ST. LOUIS, MI: Police Academy fire bombed.

TOLEDO, OH: 4/30 Two police cars burned, "A Cop is Next" spray-painted on the road next to them.

BERLIN, GERMANY: 5/1 10,000 people participated in the usual May Day rioting by leftists and anarchists, with chants and banners proclaiming solidarity with the action in L.A. Marchers attacked and beat Nazi skinheads before being attacked by police with water cannon.

ROME, ITALY: Rioting.

PARIS, FRANCE: Protests.

TORONTO, CANADA: 5/4 A protest at the US consulate erupted into a riot as people fought police throughout the downtown area. In addition to the King verdict, the crowd was angry over the Canadian police shooting of a black man on Saturday. Hundreds of windows were smashed, police attacked with rocks, bottles, and garbage. Police were attacked at city hall. Running battles lasted 3 hours; injured protestors and police.

HALIFAX, NOVA SCOTIA, CANADA: Rioting & Looting.

VANCOUVER, CANADA: Rioting & Looting.

BE ANARCHY SUMMER TOUR, USA, 1992

If you're looking to be anarchy this summer, here's a list of some events that might provide the context:

- *Bread & Puppet Theatre Festival
June 27-28, Glover VT
- *Earth First Round River Rendezvous,
June 27-July 4, Paragosa Springs area
of southwest Colorado. Contact EFI
RRR, POB 1166, Boulder Co 80306
- *21st Annual Rainbow Gathering, July

- 1-7, Colorado (close to RRR). Contact: 1705 14th St., Suite 359, Boulder CO 80302; (303) 494-2214.
- *Trash the Democratic Party National Convention and establish Central Park Liberated Zone Encampment, New York City, July 13-16. Contact: Con-Dem-92 Convention, Box 20950, Tompkins Sq. Pk. Sta., NY NY 10009

*And, the same for the Republicans. International gathering at the Republican National Convention, Houston TX, Aug. 16-21. Create Temporary Autonomous Zones starting Aug. 14. Contact: Rob Los Ricos 504 W. 24th St., Austin TX 78705.



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